

APN: 1319-30-724-005  
When recorded mail to:  
Grantees' Address:  
Dwight D. Jerde and Debra L. Jerde  
11959 SW Belvidere Place  
Portland, OR 97225



SHAWNYNE GARREN, RECORDER

E07

Mail Tax Statements to:  
Ridge Tahoe  
c/o Harich Tahoe Developments  
9271 S. John Young Parkway  
Orlando, Florida 32819

The undersigned hereby affirms that this document, including exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The undersigned hereby affirms that this document, including exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_.

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**GRANT DEED**

THIS INDENTURE, made and entered into this 26<sup>th</sup> day of October, 2023, by and between, Grantors, Dwight D. Jerde and Debra L. Jerde, husband and wife as Joint Tenants with right of survivorship, and Grantees, Dwight D. Jerde and Debra L. Jerde, Trustees of the Dwight D. Jerde and Debra L. Jerde Family Trust dated February 6, 2023.

**WITNESSETH:**

That the said Grantors, Dwight D. Jerde and Debra L. Jerde for good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT and CONVEY unto the said Grantees, Dwight D. Jerde and Debra L. Jerde, Trustees of the Dwight D. Jerde and Debra L. Jerde Family Trust dated February 6, 2023, to be held and administered and distributed as their community property with rights of survivorship, their successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in the attached Exhibit "A."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To

have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantors have caused this Indenture to be executed on the day and year first above written.

Dwight D. Jerde  
Dwight D. Jerde

Debra L. Jerde  
Debra L. Jerde

STATE OF NEVADA     )  
                                          )ss:  
CARSON CITY            )

On this 26<sup>th</sup> day of October, 2023, personally appeared before me, a Notary Public, Dwight D. Jerde and Debra L. Jerde, personally known or proven to me to be the persons whose names are subscribed to the above instrument, GRANT DEED, and who acknowledged that they executed the instrument.

Kelly Gilbert  
NOTARY PUBLIC

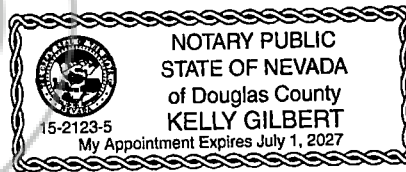


EXHIBIT "A"  
LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 005 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three. Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-05

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1319-30-724-005
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Secured Trust - J</u>

**3. Total Value/Sales Price of Property:**

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dwight D. Jerde Capacity Grantor/Grantee  
 Signature \_\_\_\_\_ Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Dwight D. Jerde  
 Address: 11959 SW Belvidere Place  
 City: Portland  
 State: OR Zip: 97225

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Dwight D. Jerde, Trustee  
 Address: 11959 SW Belvidere Place  
 City: Portland  
 State: OR Zip: 97225

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Dyer Lawrence, LLP Escrow # \_\_\_\_\_  
 Address: 2805 Mountain Street  
 City: Carson City State: NV Zip: 89703