

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0032086233
PARCEL NO. 1220-16-210-008

DOUGLAS COUNTY, NV **2023-1001806**
Rec:\$40.00
\$40.00 Pgs=2 **10/30/2023 08:23 AM**
FIRST AMERICAN MORTGAGE SOLUTIONS
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:
TOWD POINT MORTGAGE TRUST 2022-2, U.S. BANK TRUST
COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE
C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE
DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: **TOWD POINT MORTGAGE TRUST 2022-2, U.S. BANK TRUST COMPANY, NATIONAL**
ASSOCIATION AS INDENTURE TRUSTEE
C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **FIRSTKEY MORTGAGE, LLC**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119**, Assignor, does hereby grant, assign, and transfer, without recourse, representation or warranty, expressed or implied, unto **TOWD POINT MORTGAGE TRUST 2022-2, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.


Said Deed of Trust dated **FEBRUARY 14, 2003**, executed by **KIMBERLY A GARVIN AND RUSSELL E GARVIN, HUSBAND AND WIFE**, Trustor(s), to **PRLAP, INC.**, Trustee(s), for the benefit of **BANK OF AMERICA, N.A.**, the Original Beneficiary, and recorded on **MARCH 04, 2004** in Book **0303** at Page **00704** as Instrument No. **0568770** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 25, 2023**.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING ,INC., AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

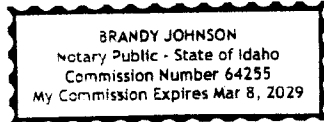
SP8100114IM - AM5 - NV



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 25, 2023**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



COPY