DOUGLAS COUNTY, NV

2023-1001838

Rec:\$40.00 Total:\$40.00

10/30/2023 02:17 PM

GORDON CONSULTING INC

Pgs=8

E03

APN# 1318-10-310-009 & 1318-10-310-086	
Recording Requested by/Mail to:	00174293202310018380080080
Name: Gordon Consulting Inc. c/o Jennifer Quashnick	SHAWNYNE GARREN, RECORDER
Address: PO Box 4470	\ \
City/State/Zip: Stateline, NV 89449	
Mail Tax Statements to:	
Name: Zephyr Cove Property Owners c/o Bret Goodman	
Address: PO Box 454	
City/State/Zip: Zephyr Cove, NV 89448	
(As to APN 1318-10-310-086)	
The undersigned hereby affirms the DOES contain personal informati Affidavit of Death – NRS 440.380 (1)(A) &	Affirmation Statement below: nat the document submitted for recording on as required by law: (check applicable) NRS 40.525 (5) Military Discharge – NRS 419.020 (2) specific law) -OR-
I the undersigned hereby affirm the attach for recording does NOT contain the perso Signature Jennifer Quashnick Printed Name	ned document, including any exhibits, hereby submitted nal information of any person(s). (Per NRS 239B.030)
This document is being (re-)recorded to correct order of recording with other documents associate	document # 2023-1001263 and is correcting and with a boundary line amendment.

RPTT:\$3.90 Rec:\$40.00 Total:\$43.90

10/06/2023 03:40 PM

GORDON CONSULTING INC.

SHAWNYNE GARREN, RECORDER

Pgs=7

APN's: 1318-10-310-009 and 1318-10-310-086

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Jennifer Quashnick GORDON CONSULTING, INC. P.O. Box 4470 Stateline, Nevada 89449-4470

SEND TAX STATEMENTS TO:

Zephyr Cove Property Owners Association c/o Bret Goodman P.O. Box 454
Zephyr Cove, Nevada 89448
(As to APN 1318-10-310-086)



THIS INDENTURE is made as of the 6th day of October, 2023, by and between ZEPHYR COVE PROPERTY OWNERS ASSOCIATION, a Nevada non-profit corporation ("ZCPOA"), and CYNTHIA ANN MULLER and STEVEN FRANCIS MULLER, Trustees of THE MULLER FAMILY TRUST, dated March 28, 2022 ("MULLER TRUST").

WITNESSETH

ZCPOA and MULLER TRUST are the owners of adjacent and abutting parcels of land situated in the State of Nevada, County of Douglas, ZCPOA being the owner of that certain real property described in Exhibit "A" attached hereto and incorporated herein (the "ZCPOA Parcel"). MULLER TRUST is the owner of that certain real property described in Exhibit "B" attached hereto and incorporated herein (the "MULLER TRUST Parcel").

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, CYNTHIA ANN MULLER and STEVEN FRANCIS MULLER, Trustees of THE MULLER FAMILY TRUST, dated March 28, 2022, do hereby QUITCLAIM AND CONVEY, to ZCPOA, and to its heirs, successors and assigns, all that real property described in Exhibit "A" attached hereto and incorporated herein, together with the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereto, all of which is subject to the Covenant Running with the Land recorded in the Official Records of Douglas County, State

of Nevada on November 29, 1982, as Document No. 73525, Book 1182, Pages 1262 through 1265.

AFFIRMATION PURSUANT TO NRS 239B.030

The undersigned do hereby affirm that the preceding document does not contain the social security number of any person.

IN WITNESS WHEREOF, the parties have caused theses presents to be executed effective on the day and year first above written. "MULLER TRUST" THE MULLER FAMILY TRUST, dated March 28, 2022 By: Cynthia Ann Muller, Trustee Steven Francis Muller, Trustee State of Nevada) :ss. County of Douglas)

This instrument was acknowledged before me on 500 to 1 CYNTHIA ANN MULLER, as Trustee of THE MULLER FAMILY TRUST, dated March 28, 2022.

(Signature of Notarial Officer)



State of Nevada) :ss.
County of Douglas)

This instrument was acknowledged before me on Septol 2023, by STEVEN FRANCIS MULLER, as Trustee of THE MULLER FAMILY TRUST, dated March 28, 2022.

(Signature of Notarial Officer)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

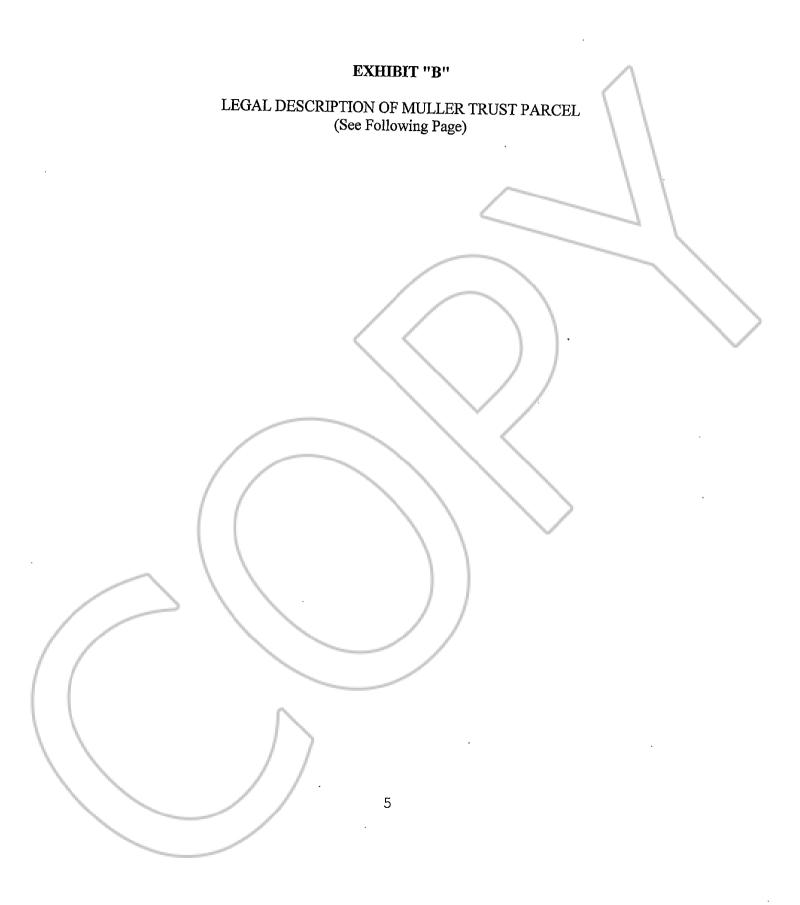
EXHIBIT "A"

LEGAL DESCRIPTION OF ZCPOA PARCEL

All that Parcel of land described as Exhibit "E" in that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document Number 2018-923016.

APN: 1318-10-310-086





LOT 3, BLOCK F, RESULTANT DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

Lot 3, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document Number 266, together therewith all that portion of that Parcel of land described as Adjusted Parcel 1, Beach Area Resultant per that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018, as Document Number 2018-923016, being more particularly described as follows:

Beginning at the Northwest corner of said Lot 3, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266; thence North 28°32'00" West 15.98 feet, to a point on the Southerly Face of a concrete retaining wall;

thence along said Southerly Face the following three(3) courses:

- 1. North 63°46'15" East 39.13 feet
- 2. North 60°08'49" East 3.73 feet
- 3. North 61°19'05" East 31.16 feet

thence leaving said Southerly Face of concrete retaining wall South 33°13'30" East 205.11 feet, to the Southeast corner of said Lot 3; thence South 43°22'40" West 95.48 feet to the Southwest corner of said Lot 3;

thence North 28°32'00" West 219.50 feet to the Point of Beginning.

Containing 18,207 sq. ft., more or less.

The Basis of Bearing for this description is that Record of Survey, filed for record on November 29, 2018 as Document number 2018-923014.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

	E OF NEVADA			
ECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)			
	a) 1318-10-310-009		\wedge	
	b)			
	c)		\ \	
	d)		\ \	
	u)		\ \	
	_		\ \	
2.	Type of Property:		\ \	
	a) Vacant Land b) Single Fam. Res.		\ . \	
			DODEDO OPTIONAL LICE ONLY	
			ORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE_	
	g) Agricultural h) Mobile Home	NOTES:	CORDING:	
		NOIES:		
	i) Other			
		/		
3.	Total Value/Sales Price of Property:	\$\$1,00	00.00	
٥.	Deed in Lieu of Foreclosure Only (value of property)	(
	Transfer Tax Value:	\$		>
	Real Property Transfer Tax Due:	\$ <u>0</u>		
	Real Property Transfer Tax Duc.	Ψ.Ψ		
			/ /	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Se	ction # 3	Fant reported as 2022 10012642 is	
	b. Explain Reason for Exemption: Re-record	ing so docui	THEFIT TECOTORU AS 2023-10012043 IS	
		prior to aocu	ment recorded as 2023-1001262 for le	ga
	reasons.	1		
5.	Partial Interest: Percentage being transferred: 0	%		
٠.		/		
		10 0 10		
Th	e undersigned declares and acknowledges, under pe	naity of perjury	, pursuant to INRS 375.000 and INRS	
37	5.110, that the information provided is correct to the	best of their in	formation and belief, and can be	
su	pported by documentation if called upon to substant	iate the informa	ation provided herein. Furthermore, the	
กล	rties agree that disallowance of any claimed exempt	ion, or other de	termination of additional tax due, may	
res	sult in a penalty of 10% of the tax due plus interest a	t 1% per month	1.	
100	suit in a ponaity of 1070 of the tast and plan interest a	e i / poi idoim	••	
	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally	liable for any additional amount owed.	
niona	int to 14kg 375,050, the Dayer and Sener shan be joint	iy und severally	Discourse Consult	∾
£		Capacity	Grantor	
ignat	ture	_ Capacity		
		//	Grantee	
ignat	ure	_ Capacity	Otanico	
	SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
	^			
rint N	Name: Zephyr Cove Prop Owners Assoc.	rint Name: The	Muller Family Trust	
	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ddress; P.O. B	······································	
City:	··· <u>1.9.00</u> 7.707	city: Zephyr		
			Zip: 89448	
tate:	Nevada Zip: 89448 S	tate: Nevada	Zip. 03440	
	AND AND AND DESCRIPTION OF THE OWNER.		•	
	PANY/PERSON REQUESTING RECORDING			
700	(required if not the seller or buyer) Name Gordon Consulting Inc. c/o Jennifer Quashnick	·		
rint l	Vame:	Escrow #		
Addre	ss: PO Box 4470	_	20440	
City:	Stateline State: Nev	ada	Zip: 89449	
,	(AS A PUBLIC RECORD THIS FORM M			
	•			