A.P.N. No.: 1220-21-710-050
R.P.T.T. \$1,634.10
File No.: 2157929 MMB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Joshua Carey
1394 Leonard Road
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$1634.10 Rec:\$40.00
\$1,674.10 Pgs=4

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AU Leonard LLC**, a **Nevada Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joshua Carey**, a **single man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 518 as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/25/23

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

AU Leonard LLC Jeffrey Pitzer, Managing Member Anne Phillips Pitzer, Managing Member	tatler	
State of Nevada)	
County of Douglas) ss)	
This instrument was acknowledg	ed before me on the day o	f, 2023
By: Jeffrey Pitzer.		_ \
Signature:Notary Public		PLEASE SEE
My Commission Expires:		NOTARY ATTACHMENT

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County ofSan Diego)	
On October 26, 2023 Defore me, Josie Gutier (insert na	ATTIC SEELIILE UL BIC OUTOOT
personally appeared <u>leffrey House</u> who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/their person(s), or the entity upon behalf of which the person(s) ac	that he/she/they executed the same in r signature(s) on the instrument the
t certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	e State of California that the foregoing
WITNESS my hand and official seal. Signature (Seal)	JOSE GUTIERREZ Notary Public - California San Diego County Commission # 2398771 Avy Comm. Expires Mar 27, 2026
	Josie Giutierzez
	Notary Public - Califor Son Diego Count

enia San Diego County Commission #2398771 My Comm. Expires Mar 27,2026

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of	San Diego)	
·			

On Octobur 25, 2023 before me, Josie Gutierrez, Notary Public (insert name and title of the officer)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature MULLIUM (

(Seal)

Sosie Gutierret Notary Public-California Son Diego County Commission #2398771 My Comm. Expires Mar 27,2026

JOSIE GUTIERREZ Iotary Public - California

San Diego County
Commission # 2398771
My Comm. Expires Mar 27, 2026

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number(s a) 1220-21-710-050)				Λ
b)				(
				\	\
d)					\ \
2. Type of Property:					\ \
a.⊟ Vacant Land b	.⊠ Single Fam. Res.	FOF	RECORD	ERS OPTIONA	L USE ONLY
c.□ Condo/Twnhse d	. □ 2-4 Plex	Bool	k	Page	e:
e.□ Apt. Bldg, f.	☐ Comm'l/Ind'l	Date	of Record	ing:	\ \
	.□ Mobile Home	Note	es: 🚄		
☐ Other		<u> </u>			
3. a. Total Value/Sales Price of	of Property	\$ 419	000.00		- /
b. Deed in Lieu of Foreclosu			000.00	1	
c. Transfer Tax Value:		5 · 3 · · · · · · · · · · · · · · · · ·	00.00		
d. Real Property Transfer T	ax Due	\$ 1,63			
		/			
4. <u>If Exemption Claimed</u> :		1))	
a. Transfer Tax Exemption		ction		' /	
b. Explain Reason for Ex	emption;				
E Portiol Interest: Devember	va baira dua di fari	%	`		
Partial Interest: Percentage The undersigned declares and			norium, nu	rought to NEC 3	75 060
and NRS 375.110, that the info	rmation provided is cor	rect to the	perjury, pur heet of the	rsuant to NRS a	nd belief
and can be supported by docu	mentation if called upon	to substa	ntiate the i	nformation prov	ild bellet, vided herein
Furthermore, the parties agree					
additional tax due, may result	in a penalty of 10% of th	ne tax due	plus intere	st at 1% per mo	onth. Pursuant
to NRS 375.030, the Buyer an	d Seller shall be jointly a	and severa	ally liable fo	or any additiona	l amount owed.
	$\Delta = \Delta = 0$	/ /		\ /	
Signature //////		Capac	ity	Escrow Officer	
,	***	_ \	\		
Signature		Capac	ity		
		_ /			
SELLER (GRANTOR) INFOR	BAATION	BUVE	CDANT	EE) INFORMAT	FION
(REQUIRED)	WATION	BUTE		UIRED)	IION
Print Name: AU Leonard LLC	a Nevada Limited	Print N	lame: Josh		
Liability Compan		Addre		Leonard Road	
Address: 4916 Ladera Sarina		City:	Gardnervi		
City: Del Mar		State:	NV	Zip:	89460
State: CA Zip:	92014	•		······································	
COMPANY/PERSON REQUE	STING RECORDING (r	equired it	f not seller	or buyer)	
Print Name: Stewart Title C		Escrov	/# 2157	929 MMB	
Address: 1362 Hwy 395, St	lite 109				
City: Gardnerville	/	State:	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED