

Property Tax ID # 1318-22-002-065

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



SHAWNYNE GARREN, RECORDER

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
45476835.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of JULY, 2021, and recorded in Book NA, Page NA, as Entry No. 2021-971745 in the office of the DOUGLAS County Recorder, State of NV, executed by PERCY P STAHL, AN UNMARRIED MAN

_____ as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR ROUNDPOINT MORTGAGE SERVICING CORPORATION

_____ is named as Beneficiary and _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 21, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1958, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034.

PROPERTY ADDRESS: 171 AYNES COURT, STATELINE, NV 89449

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 23rd day of AUGUST, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

