DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-1001881 10/31/2023 02:42 PM

GUILD MORTGAGE

Pgs=1

MAIL TAX STATEMENT TO: RANDY L. SLAWSON 2381 JUNIPER RD GARDNERVILLE NV 89410

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: RANDY L. SLAWSON 2381 JUNIPER RD GARDNERVILLE NV 89410

LOAN#: 662-3001516

HKE00-1516D/SLAWSON R

SHAWNYNE GARREN, RECORDER

Above Space for Recorder's Use Only MIN#: 100019966230015165 MERS PHONE: 1-888-679-6377

A DNW - 40040004000	MERSTHONE. 1-	38-017-0311	
APN#: 132132001009		OFF.	/ /
FULL R	ECONVEYAN	SE \	
GUILD ADMINISTRATION CORP., a Californ	ia Corporation as Tru-	stee under that certain I	Deed of Trust
		SLAWSON AND CHRIS	
M. SLAWSON, HUSBAND AND WIFE, AS JO	INT TENANTS		
		which Mortgage Electronic	
Systems, Inc., as nominee for Guild Mortgage Co			ıy , its
successors and assigns is named as beneficiary, and			on
OCTOBER 28 , 2021 in Book	u u u u u u u.		icial Records,
in the office of the County Recorder of DOUGLA		County, Nevada, having b	
in writing, by the holder of the obligations secured			
under said deed of trust, DOES HEREBY RECON	IVEY to the person or p	persons legally entitled the	ereto, without
warranty, all the estate, title and interest acquired by			
Dated: OCTOBER 16, 2023		MINISTRATION CORP., RNIA COMORATION	
Daled: OGTOBER 10, 2020	AS TRUSTE		_
	AS TRUSTE	Z////	
	Ву:		
\ \	BRIAN OR	SINO, ASSISTANT SEC	CRETARY
A notary public or other officer completing thi	is certificate verifies or	aly the identity of the inc	lividual who
signed the document to which this certificate is			
that document.	attacheu, and not the	ti dibididess, accuracy,	or variately or
STATE OF CALIFORNIA			
COUNTY OF SAN DIEGO) SS			
On OCTOBER 17, 2023 before me.	CARLOS SILVA	., JR.	
Notary Public, personally appeared BRIAN OR	RSINO		odw,
proved to me on the basis of satisfactory evidence	to be the person(s) who	ose name(s) is/are subscrib	ed to the within
instrument and acknowledged to me that he/she/the	ey executed the same in	his/their/her authorized ca	ipacity (ies), and
that by his/her/their signatures(s) on the instrumen	it the person(s), or the	entity upon behalf of whi	ich the person(s)
acted, executed the instrument.	•	•	•
A DESCRIPTION OF DEPOSITE AND A DEPO		6 H6 L L 6	•
I certify under PENALTY OF PERJURY under th	he laws of the State of C	California that the forego	ing
paragraph is true and correct.			OS SILVA JR.
WITNESS my hand and official seal.			ublic - California Niego County
1 / Sex late 1 / sal /		Commis	ision # 2433323 🛛 🗑
SIGNATURE / W/W/ /W///	(SEAL)	My Comm. E	xpires Jan 6, 2027
CARLOS SĬL√A, JR.	GN-	MC-Nevada Full Reconveyance	

GMC-Nevada Full Reconveyance (S-2913) (03/21)