

APN# 1319-30-645-003



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: DAISY M. COOPER

Address: 1422 MARIPOSA WAY

City/State/Zip: LODI, CA. 95242

Mail Tax Statements to:

Name: THE RIDGE TAHOE

Address: 400 RIDGE CLUB DR

City/State/Zip: STATELINE, NV, 89449

AFFIDAVIT OF DEATH

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge – NRS 419.020 (2)
- Other NRS _____ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Daisy Cooper
Signature

DAISY COOPER
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Affidavit of Death

STATE OF Nevada
COUNTY OF Douglas

I, Daisy M. Cooper residing at 1422 Mariposa Way,
Lodi, CA, 95242, being of legal age, dispose and say that:

Dana Curtis Cooper died on 12/31/2015 as evidence by a
certified copy of that Certificate of Death, attached hereto:

That I am the successor to the estate of the descendant and to the descendants interest in funds
held by various institutions and no other person has a superior right to the interest of the
decedents in the described estate.

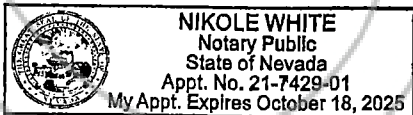
SEE EXHIBIT "A"

Oath of Affirmation:

I certify under penalty of perjury under Nevada law that I know the contents of
this Affidavit signed by me and that the statements are true and correct.

Signed and sworn to before me on Nov. 01, 2023 by Daisy M. Cooper
Daisy M. Cooper

State of Nevada, County of Douglas, ss:



[Signature]
Notary Public

Title (and Rank)
My commission expires 10/18/2025

EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY -8 09:42

LINDA SLATER
RECORDER

PAID *[initials]* DEPUTY

387236
BK0596PG1243

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SAN JOAQUIN COUNTY

PUBLIC HEALTH SERVICES
STOCKTON, CALIFORNIA

3052015256768

CERTIFICATE OF DEATH

3201539005071

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

STATE REGISTRAR fields including A, B, C, D, E, FAX AUTH.#, and CENSUS TRACT.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN } SS

DATE ISSUED: JAN 18 2016



This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

ALVARO GARZA, M.D., M.P.H. LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

