DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1001924

11/01/2023 02:44 PM

DAISY COOPER

Pgs=4

APN# 1319-30-645-003	
Recording Requested by/Mail to:	00174399202310019240040044 SHAWNYNE GARREN, RECORDER
Name: DAISYM, COUPER	\ \ \
Address: 1422 MARIPUSA WAY	\ \
City/State/Zip: <u>LODI, CA, 95242</u>	\\\
Mail Tax Statements to:	
Name: THE RIDGE TAHOE	
Address: 400 RIDGE CLUB DR	
City/State/Zip: STATELINE, NV, 89449	. \
AFFIDA VIT OF DEATH	
Title of Document (required)	
Please complete the Affirmation Statement be	low
The undersigned hereby affirms that the document submitt DOES contain personal information as required by law: (ch	N 3 -
Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5) Milita	ary Discharge – NRS 419.020 (2)
Other NRS (state specific law)	
-OR-	
I the undersigned hereby affirm the attached document, including a for recording does NOT contain the personal information of any per	
Casa (anol)	
Signature	
WAISY COOPER	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

## Affidavit of Death

STATE OF NEVA 49 COUNTY OF DOUGLAS							
COUNTY OF DOLLA OF							
I, DAKY M. COOPEr residing at 1422 MARI DOSA Why, Lodi, LA, 95242, being of legal age, dispose and say that:							
Dana Curtis Cooper died on 12/31/2015 as evidence by a							
certified copy of that Certificate of Death, attached hereto:							
That I am the successor to the estate of the descendant and to the descendants interest in funds							
held by various institutions and no other person has a superior right to the interest of the							
decedents in the described estate.							
SEE EXIBIT "A"							
Oath of Affirmation:  I certify under penalty of perjury under law that I know the contents of							
this Affidavit signed by me and that the statements are true and correct.							
Signed and sworn to before me on Nov. 01, 2023 by Disy M. Caoper							
Laury Michigal							
State of Nevada, County of Douglas, ss:							
NIKOLE WHITE Notary Public State of Nevada Appt. No. 21-7429-01 My Appt. Expires October 18, 2025  Title (and Rank) My commission expires							

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements Fourth Amended and Restated Declaration of Time described in the Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven 360927, as amended by recorded April 26, 1995, as Document No. Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in \_\_\_odd \_\_-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.: NEVADA

'96 HAY -8 A9 :42

LINDA SLATER
RECORDER
PAID DEPUTY

**387236** BK 0596PG | 243



CERTIFICATION OF VITAL RECORD

## **SAN JOAQUIN COUNTY**

PUBLIC HEALTH SERVICES STOCKTON, CALIFORNIA

3052015256768		CERTIFICATE OF DEATH  STATE OF CALIFORM USE BLACK INK ONLY IN DEMINISHS, WHITEOUTS OR ALTERATIONS			3201539005071			
STATE FILE NUMBER  1. NAME OF DECEDENT- FIRST (Given)		USE BLACK ONCOLLY / NO EROSINES, WHITEOUTS OF ALTERATORS  VS-11q/REV 2/05)  2 MIDDLE  3. LAST (Farmly)			LOCAL REGISTRATION NUMBER			
SEDENT'S PERSONAL 1	DANA	CURTIS	CC	OOPER				
	AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		02/21/1948	67 S. AGE Yrs. FUNI		Manutes M		
	9. BIRTH STATE/FOREIGN COUNTRY CA -3726	☐ YE3 X NO	MARRIE		/31/2015	1720		
	13. EXECUTION - Highest Level/Degree 14/15, WAS DECEDENT HISPANIC (see worksheef on back) HS GRADUATE YES	ALATINO(A)/SPANISH? (II yes, see worksheet	MO WHITE	RACE - Up to 3 races may be	Ested (see worksheet on bac	:kg		
	17. USUAL OCCUPATION - Type of work for most of Ure. DO NOT USE GENERAL CONTRACTOR	RETIRED 18. KIND OF BUS CONSTR	SINESS OR INDUSTRY (e.g., gro RUCTION	cery store, road construction, e	mplayment agency, etc.)	19. YEARS IN OCCUPATION 40		
USUAL RESIDENCE	20, DECEDENT'S RESIDENCE (Street and humber, of location) 1422 MARIPOSA WAY							
	21, СПУ 22, СС	DUNTY/PROVINCE	23. ZIP CO06	1796	25. STATE/FOREIGN COUN	(TRY		
	LODI SA 28. WEDRMANT'S NAME, RELATIONSHIP	N JOAQUIN	95242 DRIVANT'S MAILING ADDRESS (	7%	CA number, city or lown, state a	and zip)		
INFOR-	DAISY COOPER, WIFE 1422 MARIPOSA WAY, LODI, CA 95242							
SPOUSE/SRDP AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE/SROP'-FIRST DAISY	MAE	DEAN	III NAME)				
	31. NAME OF FATHER/PARENT-FIRST RICHARD	32 MIDDLE COLE	33 UAST COOP	ER		34. BIRTH STATE CA		
	35, NAME OF MOTHER/PARENT-FIRST	36. MIDDLE DOROTHY	37. LAST (BIF		1	38. BLPTH STATE		
_	39. DISPOSITION DATE INTIVIDUOSPY 40. PLACE OF FINAL DISPO	DISTION RES DAISY COO	PER		-			
FUNERAL DIRECTOR/ LOCAL REGISTRAR	01/11/2016 1422 MARIPOS 41 TYPE OF DISPOSITION(S)	SA WAY, LODI, CA 95 42. SIGNATURE OF EMI	Tit.	/-/-	43	UCENSE NUMBER		
CALRE	CR/RES 44. NAME OF FUNERAL ESTABLISHMENT	► NOT EMB/	ALMED  48. SIGNATURE OF LOCAL R	EGISTRAR	- 47	DATE mm/dd/ccyy		
-E 3	4. NAME OF FUNERAL ESTABLISHMENT CHEROKEE MEMORIAL FUNERAL	HOME FD 1672	▶ ALVARO GAF	RZA, MD, MPH		01/06/2016		
. E	101. PLACE OF DEATH RESIDENCE		102. IF HOSPITAL, SPE		R THAN HOSPITAL SPEC	IFY ONE Decedent's Other Home		
PLACE OF DEATH	101, COUNTY 105, FACULTY ADDRESS OR LOCATION WHERE FOUND (Street and rumber, or location)  SAN JOAQUIN 1422 MARIPOSA WAY				LODI			
		issases, injuries, or complications — that dri irrest, or ventricular fibrillation without showing ADDECT	ecily caused death. DO NOT enlor g the etiology DO NOT ABBREV.	terminal events such ATE.	Oncel and Death	DEATH REPORTED TO COPONER?		
	IMMEDIATE CAUSE (A CARDIOPULMONARY Final disease or condition) resulting in death)	ARREST	<u> </u>		MINS 20	16-0005		
_	Sequentially, list conditions, if any		\ \	-	YRS C	YES X NO		
: DEATI	leading to cause (C) on Line A. Erder (C) UNDERLYING			**** ****	(CT) 110	YES X NO		
CAUSE OF DEATH	CAUSE (disease or injury that initiated the events (0) resulting in death) LAST				(DT) 111.	USED IN DETERMINING CAUSE?		
₹	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107							
and the same of th	IDDM, ATHEROSCLEROSIS  113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (It yees, list type of apperation and date.)  113. If FEMALE, PRECININT IN LAST YEARS							
	114, I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED				YE	S NO UNK		
PHYSICIAN'S ERTIFICATION	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	115. SIGNATURE AND TITLE OF CERTIF	M D	<i>5</i>	A65792	01/05/2016		
PHYSICIAN'S ERTIFICATION	Decident Interded Stack   Decident Last Seen Along   1/11/11/11/11/11/11/11/11/11/11/11/11/1							
	119.1 CERTIFY THAT IR MY OR MOIN DEATH OCCURRED AT THE MOUR, DATE MANNER OF DEATH Natural Accident Homicide	AND PLACE STATED FROM THE CAUSES STA	TED. 120. INJU	JRED AT WORK?	121, INJURY DATE mm/d	d/ccyy 122. HOUR (24 Hours		
Ę	123. PLACE OF INJURY (e.g., home, construction site, wooded area		determined15	- <u>L.</u>				
CORONER'S USE ONLY	124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)							
ONER'S	125. LOCATION OF PULURY (Street and number or location, and city, and stp)							
COB								
Name of Street, or other Designation of the Street, or other Desig	128 SIGNATURE OF CORONER / DEPUTY CORONER 127, DATE mm/dd/copy 128, TYPE NAME, TITLE OF CORONER / DEPUTY CORONER							
	ATE A B C D	E IIIIIIII	*01000100313033		FAX AUTH.	CENSUS TRAC		
Name of the last			0 1000 1003 13033		Marko emper kuron Marko kili	CHECK ALCOUNT		

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

SS

DATE ISSUED:

JAN 1 2 2016

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

\*000726272\*

ALVARO GARZA, M.D., M.P.H. LOCAL REGISTRAR

CALIFORNI

LOCAL REGISTA. This copy not valid unless prepared on engraved border displaying date and signature of Registrar.