DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

SHANNON ALBERT

2023-1001967 11/03/2023 11:07 AM

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This document does not contain a social security number.

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SHAWNYNE GARREN, RECORDER

E07

Natalia K. Vander Laan, Esq.

APN: 1320-33-815-009

Recording requested by:	)
Shannon Albert	)
1376 Granborough Drive	)
Gardnerville, NV 89410	)
	)
When recorded mail to:	)
Shannon Albert	)
1376 Granborough Drive	)
Gardnerville, NV 89410	)
	)
Mail tax statement to:	)
Shannon Albert	)
1376 Granborough Drive	)
Gardnerville, NV 89410	)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

SHANNON MARIE ALBERT, who took title as SHANNON MARIE ALBERT, an unmarried woman,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

SHANNON MARIE ALBERT, Trustee, or her successors in Trust, under the SHANNON MARIE ALBERT REVOCABLE LIVING TRUST, dated June 29, 2023, and any amendments thereto.

ALL her interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

### Legal Description:

LOT 41, IN BLOCK D, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-10 CHICHESTER ESTATES PHASE 10, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 2002, IN BOOK 0402, PAGE 7623, AS DOCUMENT NO. 540511.

**NOTE**: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on July 19, 2022, as Document No. 2022-987620 of Official Records.

#### Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on June 29, 2023, in the county of Douglas, state of Nevada.

SHANNON MARIE ALBERT

STATE OF NEVADA

): ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this June 29, 2023, by SHANNON MARIE ALBERT.

JAMES D. PIKE
Notary Public-State of Nevada
Appointment No. 04-92141-3
My Appointment Expires Dec. 30, 2023

TARY PUBLIC

#### **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 1320-33-815-009 b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. a) FOR RECORDER'S OPTIONAL USE ONLY 2-4 Plex Condo/Twnhse c) Book: Page: Apt. Bldg Comm'l/Ind'l e) Date of Recording Mobile Home Notes: Legities Agricultural g) Other 3. Total Value/Sales Price of Property \$0 Deed in Lieu of Foreclosure Only (value of property) (0 Transfer Tax Value: \$0 Real Property Transfer Tax Due \$0 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Grantee Signature Capacity **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: SHANNON MARIE ALBERT Print Name: SHANNON MARIE ALBERT, Trustee Address: 1376 Granborough Drive Address: 1376 Granborough Drive City: Gardnerville City: Gardnerville State: NV Zip: 89410 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

STATE OF NEVADA