



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-33-815-009

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: SHANNON MARIE ALBERT

Address: 1376 Granborough Drive

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): unmarried trustee of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

SHANNON MARIE ALBERT, Trustee, or her successors in Trust, under the SHANNON MARIE ALBERT REVOCABLE LIVING TRUST, dated June 29, 2023

do individually or severally certify and declare as follows:

SHANNON MARIE ALBERT

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

LOT 41, IN BLOCK D, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-10 CHICHESTER ESTATES PHASE 10, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 2002, IN BOOK 0402, PAGE 7623, AS DOCUMENT NO. 540511

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 29 day of June, 2023

Handwritten signature of Shannon Marie Albert

Signature

SHANNON MARIE ALBERT

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before

me on 06/29/2023

(date)

Notary Seal

By SHANNON MARIE ALBERT

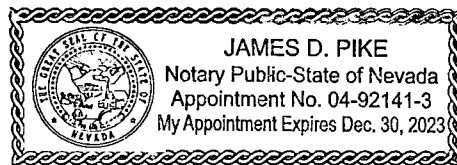
Person(s) appearing before notary

By

Person(s) appearing before notary

Handwritten signature of James D. Pike

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019