

DOUGLAS COUNTY, NV

2023-1001980

RPTT:\$1852.50 Rec:\$40.00

\$1,892.50 Pgs=2

11/03/2023 02:32 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1022-16-002-084

R.P.T.T.: \$1,852.50

Escrow No.: 23037797-SA

When Recorded Return To:

Christine Woodcock and Travis Woodcock

P.O. Box 11

Zephyr Cove, NV 89448

Mail Tax Statements to:

Christine Woodcock and Travis Woodcock

P.O. Box 11

Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George A. Thompson, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Christine Woodcock and Travis Woodcock, wife and husband and Gayle Woodcock and Gary Woodcock, wife and husband, all as joint tenants with right of survivorship

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

Lot 3, of Pleasant Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 12th, 1993, as Document No. 319836, and by Certificate of Amendment recorded on March 1, 2001 in Book 301, at Page ~~17~~, as Document No. 509601, Official Records of Douglas County, Nevada.

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Assessors Parcel No.: 1022-16-002-084

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 23037797-SA

Dated this 21 day of Oct, 2023.

George A. Thompson
George A. Thompson

STATE OF NEVADA ^{CA}

COUNTY OF Sacramento

This instrument was acknowledged before me on this 21 day of Oct, 2023 by George A. Thompson.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1022-16-002-084
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$475,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$475,000.00
 d. Real Property Transfer Tax Due: \$1,852.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *GA* Capacity: _____ Grantor *Escrow*
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: George A. Thompson
 Address: 1506 Gorman Drive
 City: Carmichael
 State: CA Zip: 95608

Print Name: Christine Woodcock and Travis Woodcock and Gayle Woodcock and Gary Woodcock
 Address: P.O. Box 11
 City: Zephyr Cove
 State: Nevada Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 23037797-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410