DOUGLAS COUNTY, NV Rec:\$40.00

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Total:\$40.00 A+DOCUMENTS



DECLARATION OF HOMESTEAD	00174492202310019980010013
Assessor Parcel Number: 1420-28-710-005	SHAWNYNE GARREN, RECORDER
OR	_ \ \ \
Assessor's Manufactured Home ID Number:	_ \ \
Recording Requested by and Mail to: Name: Kristine E. Budnick	_  \ \
Address: 1346 Saratoga Street	_/ \
City/State/Zip: Minden, NV 89423	<
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person   Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Check One:	) ]
	Other
Name on Title of Property The Budnick Family Trust. Kristine E. Budnick, Trustee	
do individually or severally certify and declare as follows: Kristine E. Budnick	
is/are now residing on the land, premises (or manufactured home) located in the	city/town of Minden
(set forth legal description and commonly known street address OR manufacture. Lot 19 as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, the of Douglas County, Nevada on December 5, 1966 in Book 46 at Page 28 Commonly known as: 1346 Saratoga Street, Minden, NV 89423	led in the office of the County Recorder led in the office of the County Recorder led, as Document No. 34826.
I/We claim the land and premises hereinabove described, together with the dwel	ling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 31 days	of October, 2023.
Kurtne & Buchick	
Signature Kristine E. Budnick, Trustee	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF COUNTY OF	Notary Seal
This instrument was acknowledged before me on 10-31-23	Noting Scal
by Kristine E. Budnick (date)  Person(s) appearing before notary	
	MELINDA MCCONNELL-KELLY
Person(s) appearing before notary	Notary Public-State of Nevada
M. l. Imalandelle	APPT. NO. 21-4679-02
Signature of notarial officer	My Appt. Expires 05-19-2025
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009