

DOUGLAS COUNTY, NV

2023-1002003

Rec:\$40.00

\$40.00

Pgs=3

11/06/2023 08:27 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1320-30-211-075

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9930044899-ER



FHA Case #: 331-1270688

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 7/9/2007

Executed by: **DOYLE J. STEPHENSON AND JEWEL V. STEPHENSON, HUSBAND AND WIFE AS JOINT TENANTS**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$544,185.00**

Recorded: 7/16/2007

Recording Information: In Book 0707 Page 5159 at Document Number 0705342

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

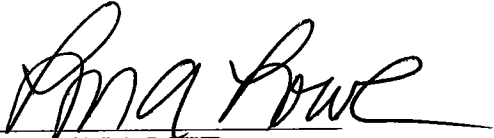
Property Address: 1760 OAKWOOD DRIVE, MINDEN, NEVADA 89423

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 1320-30-211-075

Executed this 10/16/23.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**



By: LORI A. LOWE
Title: VICE PRESIDENT

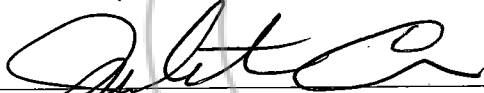
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of October, A.D. 2023



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$544,185.00 dated 7/9/2007

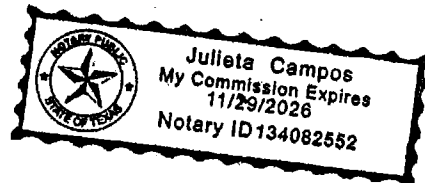


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 5, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166, AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-30-211-075; SOURCE OF TITLE IS BOOK 1204 PAGE 1118B. (RECORDED 12-22-2004).