

DOUGLAS COUNTY, NV **2023-1002004**
Rec:\$40.00
\$40.00 Pgs=3 11/06/2023 08:27 AM
DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.
SHAWNYNE GARREN, RECORDER

Parcel: 1220-16-113-027

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9929058199-ER



FHA Case #: 331-1296640

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **3/27/2008**

Executed by: **PATRICIA A CHAVEZ, TRUSTEES OF THE MICHAEL G. CHAVEZ AND PATRICIA A. CHAVEZ REVOCABLE TRUST, DATED MAY 18, 2004**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$544,185.00**

Recorded: **4/1/2008**

Recording Information: In Book **408** Page **114** at Document Number **720662**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: **985 WINTERGREEN DRIVE, GARDNERVILLE, NEVADA 89460**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Parcel: **1220-16-113-027**

Executed this 10-16-23.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Lori A. Lowe
By: LORI A. LOWE
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of October, A.D. 2023

Julietta Campos

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$544,185.00 dated 3/27/2008

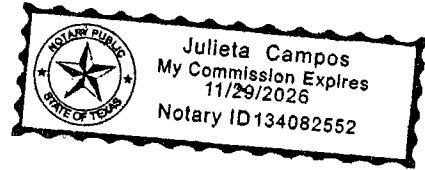


EXHIBIT "A"

Lot 48, in Block B, as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

Assessors Parcel No. 1220-16-113-027

