

APN: 1319-30-644-007 (ptn)

R.P.T.T.: \$ 0.00

Recording Requested By:
Wilson Title Services
4045 S. Spencer St #A62
Las Vegas, NV 89119

After Recording Mail To:
Wilson Title Services
4045 S. Spencer St #A62
Las Vegas, NV 89119

Send Subsequent Tax Bills To:
Holiday Inn Club Vacations Incorporated
9271 S John Young Pkwy
Orlando, FL 32819

Interval ID: 3704512A

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, Ann E. Battinich of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That William Ray Battinich having become deceased on October 17, 1998 at San Jose County, California, pursuant to the attached certified copy Certificate of Death, is the same person as William R. Battinich named as one of the parties in that certain **Grant, Bargain, and Sale Deed** dated August 14, 1989 by Harich Tahoe Developments, a Nevada general partnership to William R. Battinich and Ann E. Battinich, husband and wife as joint tenants with right of survivorship, recorded on October 3, 1989, as Recorded Document No. 1989-212324, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

3. That the undersigned affiant, Ann E. Battinich, is the surviving joint tenant of the named decedent.

Contract # 6743800

Affidavit Terminating JT

I, Ann E. Battinich, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 28 day of July, 20 23.

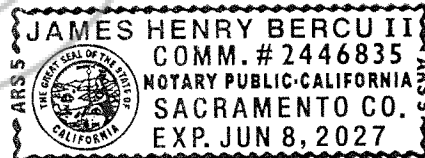
Ann E. Battinich
Affiant: Ann E. Battinich

STATE OF: CALIFORNIA)
COUNTY OF: SACRAMENTO) Ss

THIS instrument was acknowledged before me this 28th day of July, 20 23, by Ann E. Battinich, who is personally known to me or has produced CA Driver license as identification.

WITNESS my had and seal at office, on this 28th day of July, 20 23.

James Henry Bercutt
Notary Public Signature
James Henry Bercutt
Notary Public Printed Name
My Commission Expires: 6/8/2027



(SEAL)

EXHIBIT "A"
LEGAL DESCRIPTION
Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. **045** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the **Prime** "Season" as defined in and in accordance with said Declarations.

A Portion of APN: **1319-30-644-007**

As shown with Interval Id # **3704512A**

Contract No: **6743800**

Ridge Tahoe (Lot 37 – Annual)

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

SAN JOSE, CALIFORNIA

CERTIFICATE OF DEATH

3199843007402

STATE FILL NUMBER, LOCAL REGISTRATION NUMBER, 1. NAME OF DECEDENT, 2. MIDDLE, 3. LAST (FAMILY), 4. DATE OF BIRTH, 5. AGE YRS., 6. SEX, 7. DATE OF DEATH, 8. HOUR, 9. STATE OF BIRTH, 10. SOCIAL SECURITY NO., 11. MILITARY SERVICE, 12. MARITAL STATUS, 13. EDUCATION-YEARS COMPLETED, 14. RACE, 15. HISPANIC-SPECIFY, 16. USUAL EMPLOYER, 17. OCCUPATION, 18. KIND OF BUSINESS, 19. YEARS IN OCCUPATION, 20. RESIDENCE, 21. CITY, 22. COUNTY, 23. ZIP CODE, 24. YRS IN COUNTY, 25. STATE OR FOREIGN COUNTRY, 26. NAME, RELATIONSHIP, 27. MAILING ADDRESS, 28. NAME OF SURVIVING SPOUSE, 29. MIDDLE, 30. LAST (MAIDEN NAME), 31. NAME OF FATHER, 32. MIDDLE, 33. LAST, 34. BIRTH STATE, 35. NAME OF MOTHER, 36. MIDDLE, 37. LAST (MAIDEN), 38. BIRTH STATE, 39. DATE, 40. PLACE OF FINAL DISPOSITION, 41. TYPE OF DISPOSITION, 42. SIGNATURE OF EMBALMER, 43. LICENSE NO., 44. NAME OF FUNERAL DIRECTOR, 45. LICENSE NO., 46. SIGNATURE OF LOCAL REGISTRAR, 47. DATE, 101. PLACE OF DEATH, 102. IF HOSPITAL, SPECIFY ONE, 103. FACILITY OTHER THAN HOSPITAL, 104. COUNTY, 105. STREET ADDRESS, 106. CITY, 107. DEATH WAS CAUSED BY, 108. DEATH REPORTED TO CORONER, 109. BIOPSY PERFORMED, 110. AUTOPSY PERFORMED, 111. USED IN DETERMINING CAUSE, 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, 113. WAS OPERATION PERFORMED, 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, 115. SIGNATURE AND TITLE OF CERTIFIER, 116. LICENSE NO., 117. DATE, 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP, 119. MANNER OF DEATH, 120. INJURY AT WORK, 121. INJURY DATE, 122. HOUR, 123. PLACE OF INJURY, 124. DESCRIBE HOW INJURY OCCURRED, 125. LOCATION, 126. SIGNATURE OF CORONER OR DEPUTY CORONER, 127. DATE, 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER, STATE REGISTRAR, FAX AUTH., CENSUS TRACT



* R 2 6 3 1 5 1 3 *

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SANTA CLARA

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder.

REGINA ALCOMENDRAS COUNTY CLERK-RECORDER

DATE ISSUED AUG 25 2023

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

