DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00

2023-1002025 11/06/2023 09:48 AM

Pas=4 TIMESHARE CLOSING SERVICES SHAWNYNE GARREN, RECORDER

APN: 1319-30-724-020 ptn

Recording Requested by: JUDITH CANCHANI and when recorded, Mail To: Timeshare Closing Services

8545 Commodity Circle Orlando, FL 32819 325082423002T

Mail Tax Statements To: David A Ford, 13260 Branford Street, Arleta. California 91331

AFFIDAVIT OF DEATH

STATE OF **COUNTY OF**

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT GLEN AROD TAYLOR, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as GLEN A TAYLOR, named as one of the parties in that certain deed recorded as instrument No. 0557191 on 11/7/2002 in Book 1102, Page 2746, of Official Records in the Office of the County Recorder of DOUGLAS County, State of NV.

Legal Description of Property: A Timeshare Estate described as The Ridge Tahoe, Unit 019, Week 10, Prime Season, Two Bedroom, Annual Usage, Douglas County, Nevada being more particularly described on the exhibit "A" attached to the deed recorded concurrently herewith and hereby incorporated in its entirety by this reference.

JUD (TH CANCHANI Affiant

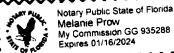
Dated this 6 day of November, 2023

Subscribed and Sworn before me, Notary Public, On 1/-6-33, personally appeared, JUDITH CANCHANI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SIGNATURE

My Commission Expires: 1-16-2004

WITNESS my hand and official sea





COUNTY OF SAN MATEO

HEALTH SYSTEM

SAN MATEO, CALIFORNIA

3052021321553		STATE OF CAUFORMA			202141004957	
	STATE FILE NUMBER 1 NAME OF DECEDENT- FIRST (SIVEN)	2 MODLE	3 LAST (Family)	CCAL REGISTRATION N	WARE H	
3	GLEN	AROD	TAYLOR ATE OF BIRTH PROVIDENCE SY S AGE Y'S LYU	NOTES PAR VEAR IF US	TERMENAS I & SEX	
	AXA ALSO KNOWN AS - INDUMENTUM AKA PIRST, MIODLE, LAST) AROD TAYLOR	05	121/1935		M Manual	
	B BIRTH STATE/FOREIGN COUNTRY 10 SOCIAL SEGURITY NU MT 0520		www MARRIED 1	2/21/2021	2202	
DENT	13 ECUCATION - Highest Level Polyton Linis YALS DECEDENT HISPARECAUTHOOM/SPANSON: () yes, see workness on backs TE DECEDENT'S RACE - Up to 3 races may be taked level worksheer on backs X NO CAUCASIAN X X X X X X X X X					
303G	17 USUAL DCGUPATION - Type of work for most of life, DO NOT USE H	TIRED 14 KIND OF BUSINESS	OR DIDUSTRY (e.g., gracery store, read constitution,	employment agancy, etc.)	16 YEARS IN OCCUPATION	
	DENTIST 20 CECEPENT'S RESIDENCE (Street and number, or location)	MEDICAL DE	INTAL	_	1 00	
2 8	375 PARAMOUNT DR.	MY/PROVINCE 2	3 ZIP GODS 24 YEARS IN COUNTY	15 STATE/FOREIGN CO	NB/72/	
	MILLBRAE SAN	MATEO /	4030 86	CA		
INFOR-	28 INFORMANTS MAINE, RELATIONER BY A STATE OF THE STATE O					
SPOUSE/SHEP AND PARENT NEORMATION	28 NAME OF SURVIVING SPOUSE/SROP-FIRST	PRANCIS	MATOTE	/ /		
	31 NAME OF FATHER/PARENT-FIRST GLEN	M MIDDLE HEARST	TAYLOR	7	OR	
	38 NAME OF MOTHER/PARENT-FIRST	06 MODLE	ST LAST (BERTH HAME)	-/-	34 BIRTH BTATE	
	DORA 39 DISPOSITION DATE MONIGHOUY 40 PLACE OF FINAL DISPOS	MARIE TOURESIDENCE OF MA	PIKE RY TAYLOR	/	МТ	
FUNERAL DIRECTORY LOCAL REGISTRAR	01/02/2022 375 PARAMOUNT DR., MILLBRAE, CA 94030					
	CREMATE/RESIDENCE	796	IGNOURE OF EMBALINGS NOT EMBALMED		43 SICENSE NUMBER	
	WOODLAWN FUNERAL HOME		IGNATURE OF LOCAL REGISTRAR SCOTT MORROW MD	5 (3)	47 DATE mm/dd/ocyy 12/31/2021	
	RESIDENCE		102 IF HOSPITAL BRECIFY ONE 103 IF OT	THER THAN HOSPITAL, SI		
PUACE OF	S ON COUNTY 105 FACULTY ADDRESS OF LOCATION WHERE FOUND (SINHA AND AND AS 2 TO AND					
	107 CAUSE OF DEATH Street the chain of evenies - classesses vigures or complications - uses desicity caused clean CO NOT enter terminal evenies cuch Time from			The collection	ION DEATH REPORTED TO CONDINER?	
	INVINEDIATE CAUSE IN ALZHEIMER'S DEMEN	TIA		YRS.	VES X NO	
	un death) (B)	. 43	· · · · · · · · · · · · · · · · · · ·	(87)	109 BIOPSY PERFORMEDT	
	Sequentially, let conditions, if any, leading to course on Jan & Briter UNIDER/SHAS			(CT)	110 AUTOPSY PERFORMED?	
605	UNDERCYNOS CAUSE (disease or interpretation of the interpretation of the present of the present of the interpretation of the interpr			nor.	YES X NO	
CAUS	Least Auto an againt i AST				ress NO	
	112 OTHER ECONFIDENT CONDITIONS CONTRIBUTION TO DEATH BUT NOT RESULTING IN THE LIKERALTING CAUSE GIVEN IN 107 NONE					
PHYSICIAN'S CERTIFICATION	113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM S	OR 1927 (If yes, liet type of operation and d	is)	1134.1	P FEMALT, FREGHANT IN UAST YEAR?	
	2 114 I CESTERY THAT TO THE BEST OF MY KNOWLEDGE DEATH SCELLARGE	15 SIGNATURE AND TITLE OF CERTIFIER	¥ \$ }	1	ER 112 DATE mm/dd/ccyy	
	Decident Alteridad Sinces Coupled Last Stam Airs. MY-NGHI LO, MD WY-NGHI LO, MD A74808 12/30/2021 M ministratory					
	12/19/2021 12/21/2021 1200 EL CAMINO REAL, SOUTH SAN FRANCISCO, CA 94080 THE LOCKING THAT HAVE COMPAND AND FRANCISCO AND PLACE STATE PROMITE CAUSES STATED 120 INJURED AT WORKET 121 INJURY DATE - WARDSON/ 122 HOUR (2416-07)					
. CND 3ST SLEED ONLY	NASK-NEH CF DEATH: Natural Account Homode Stude Stude Could not be formed forme					
	123 PLACE OF PUNITY (e.g. norra: constituted site, wooded area, etc.)					
	124 DESCRIBE FOW PAULY OCCUPATED Enerts when related a mark					
	125 LOCATION OF WAUPY (Street and number, or location, and city, and opp)					
į	126 SIGNATURE OF CORONER / DEPUTY CORONER 127 DATE minimalizary 128 TYPE MANE. TITLE OF CORONER / DEPUTY CORONER					
)	E		FAY AUTH.	CENSUS TRACT	
RE	STATE DISTRAR			PAG AUTH.	CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORD STATE OF GALIFORNIA, COUNTY OF SAN MATEO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

01/19/2022

DATE ISSUED



Christina Ogden



Exhibit "A"

File number: 325082423002T

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversions, remainders, rents, issues, and profits thereof;

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/38th interest, as tenants-in-common, in and to Lot 34 as shown of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, Recorded as Document No. 156903 Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of, Douglas County, State of Nevada.
- (b) Unit No. 019 as shown and defined on said last Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3- Seventh Amended Map, Recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,

-and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Three, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within PRIME SEASON, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

EXHIBIT "B"

An undivided 1/51st interest as tenants-in-common, in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit 3-13th Amended Map, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on the Certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 019 as Shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit Type conveyed, Lot 34 only, for one week every other year in Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-724-020