DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-1002031 11/06/2023 10:07 AM

JEFFREY W. DICKRELL

Pgs=1

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 14 20 - 28 - 411 - 00 1	00174528202310020310010010
OR .	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number: 1420-28-411-001	or with the or with the state of the state o
Recording Requested by and Mail to: Name: Jeffrey W. Dickrell	\ \
Address: 2838 Ada Place	- \ \
City/State/Zip: Minden, NV 89423	
Check One:	
■ Married (filing jointly) □ Married (filing individually)	7
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ C	Other
Name on Title of Property Jeffrey W. Dickrell and Nancy E. Highstreet, Joint Tenants	/ /
do individually or severally certify and declare as follows: Jeffrey W. Dickrell and Nancy E. Highstreet	
is/are now residing on the land, premises (or manufactured home) located in the c County of Douglas , State of Nevada, and more particularly des	
(set forth legal description and commonly known street address OR manufactured	l home description)
Lot 49 of COCHRAN ESTATES UNIT NO 2, according to the map thren	
Recorder of Douglas County, State of Nevada, on May 14, 1973, in Book	573, Page 577, Document No.66230.
I/We claim the land and premises hereinabove described, together with the dwelli the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of	NOVEMBER , 20 <u>23</u> .
Signature J/Rong	Signature Signature
TEFFREY W DICKRELL NANCY	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	Notary Seal
This instrument was acknowledged before me on 11-6-23	
by Jeffrey Dickrell Pereon(s) appearing before notary by Nancy E. Highstreet Person(s) Appearing before notary	
by Nancy E. Highstreet Person(s) appearing before notary Signality of natural officer	JENNIFER GONZALEZ NOTARY PUBLIC STATE OF NEVADA APPT No. 23-3971-05
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	MY APPT EXPIRES MAR. 7, 2027
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009