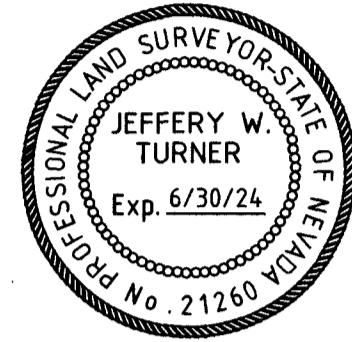


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAFAL T. BOGOWOLSKI.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 20, 2022.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
 JEFFERY W. TURNER DATE 31 MAR 23
 P.L. No. 21260



LEGEND

- FOUND 3/4" IRON PIPE W/PLUG, RLS 3519 PER (R1)
- L NOTHING FOUND OR SET
- (C) CALCULATED
- (M) MEASURED
- # EDGE OF PAVEMENT
- A/C ASPHALTIC CONCRETE

REFERENCES

- (R1) SEVENTH AMENDED MAP OF UPPAWAY ESTATES, FILED FOR RECORD ON NOVEMBER 29, 1982 AS DOCUMENT NUMBER 73522.
- (R2) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON APRIL 15, 2022 AS DOCUMENT NUMBER 2022-983770.

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 11 DAY OF OCTOBER, 2023.

[Signature] 10.11.23
 THOMAS A. DALLAIRE, P.E. DATE
 COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

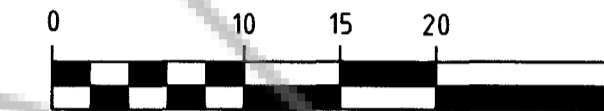
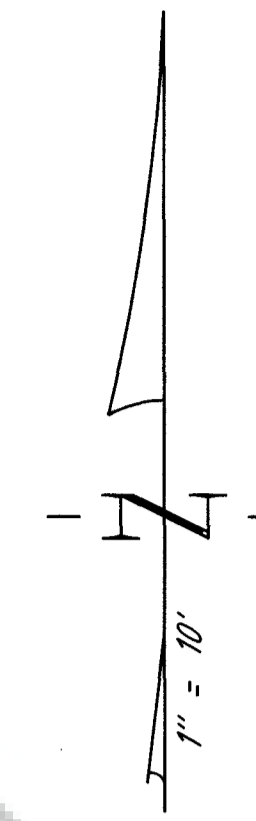
I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1418-15-511-025, 1418-15-511-002

[Signature] 10-26-23
 For AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DATE

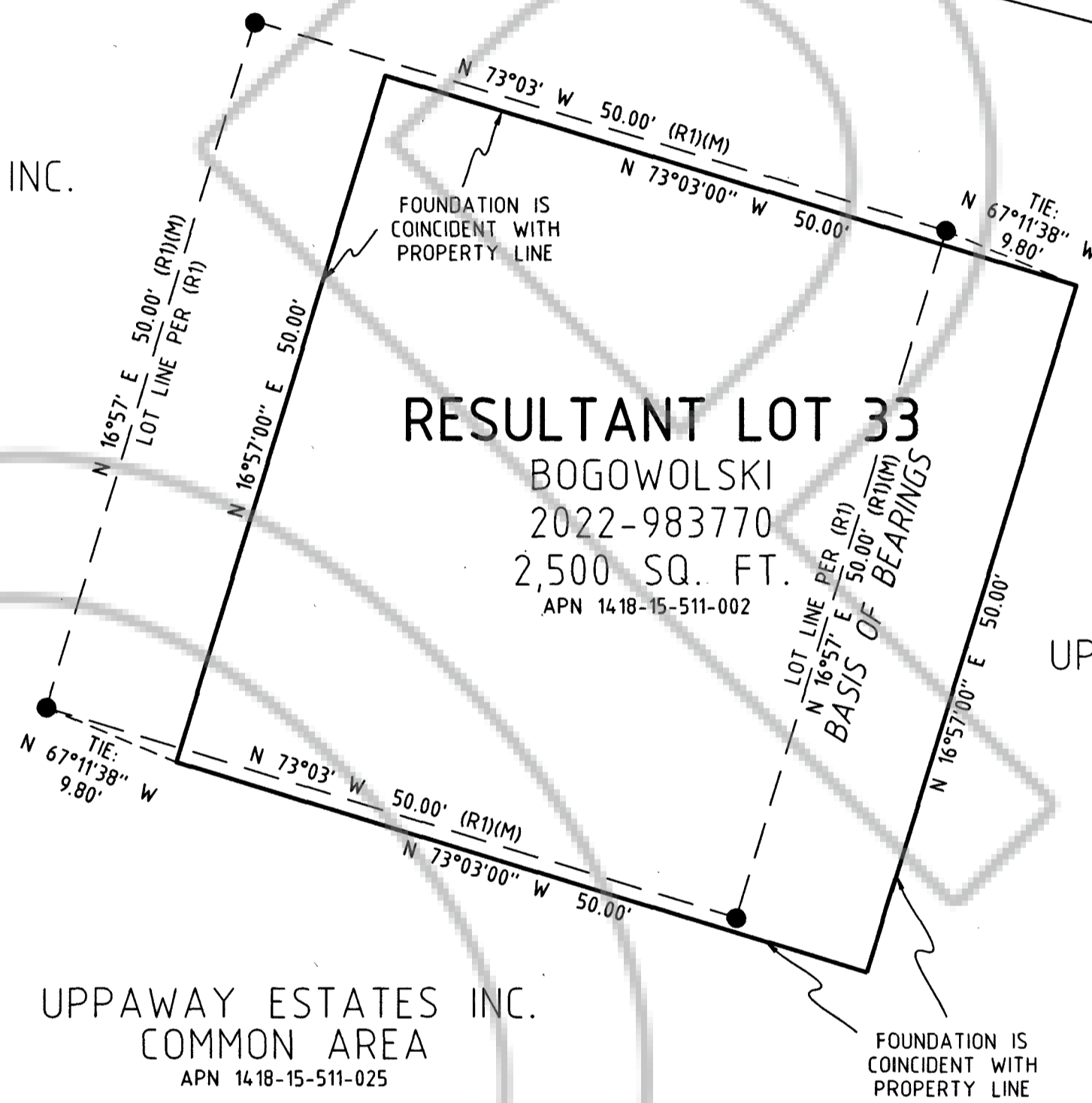
TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN-22040

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF SEVENTH AMENDED MAP OF UPPAWAY ESTATES, FILED FOR RECORD ON NOVEMBER 29, 1982 AS DOCUMENT NUMBER 73522. BEING THE BEARING N 16°57' E, AS MEASURED BETWEEN FOUND MONUMENTS.



UPPAWAY ESTATES INC.
 COMMON AREA
 APN 1418-15-511-025



UPPAWAY ESTATES INC.
 COMMON AREA
 APN 1418-15-511-025

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

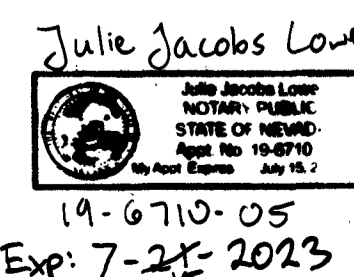
STATE OF Nevada
 COUNTY OF Douglas

ON 4/21/23 BEFORE ME, Julie Jacobs Lowe
 PERSONALLY APPEARED Guru Amrit Khalsa WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]* (SEAL)



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

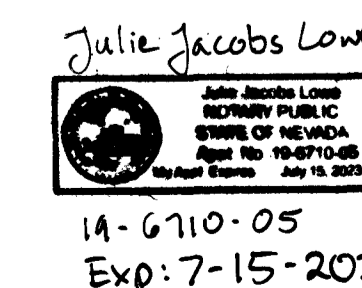
STATE OF Nevada
 COUNTY OF Douglas

ON 4/17/23 BEFORE ME, Julie Jacobs Lowe
 PERSONALLY APPEARED Rafal T Bogowolski WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]* (SEAL)



OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID, AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

[Signature]
 RAFAL T. BOGOWOLSKI
[Signature]
 GURU AMRIT KHALSA, UPPAWAY HOA PRESIDENT

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THIS RECORD OF SURVEY IS IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT PER DEED(S) RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NUMBER(S):

2023-1002073

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF November, 2023

AT 50 MINUTES PAST 3 O'CLOCK P. M., AS

DOCUMENT NUMBER 2023-1002074

RECORDED AT THE REQUEST OF RAFAL T. BOGOWOLSKI

[Signature]
 DOUGLAS COUNTY RECORDER

SCALE: 1"=10' SHEET 1 OF 1

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
RAFAL T. BOGOWOLSKI
 PORTION OF SECTION 15, T.14N., R.18E., M.D.M.
 BEING A PORTION LOT 33 PER THE SEVENTH AMENDED MAP OF UPPAWAY AND THE COMMON AREA OF UPPAWAY ESTATES
 DOUGLAS COUNTY, NEVADA
 FILE NO. 22040 ROS-BLA.DWG APRIL 2023