DOUGLAS COUNTY, NV

2023-1002091

RPTT:\$2899.65 Rec:\$40.00

\$2,939.65 Pgs=2

11/07/2023 11:04 AM

2,939.05 Pgs=2 117017202

FIRST AMERICAN TITLE SPARKS
SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-33-110-019

File No:

125-2664513 (JP)

R.P.T.T.:

\$2,899.65

When Recorded Mail To: Mail Tax Statements To: Ray C. Kelly and Louise Lord 1553 Snaffle Bit Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Ray C. Kelly and Louise Lord, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 50 AS SHOWN ON FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT AS MODIFIED UNDER PD 04-008-4 FOR HEYBOURNE MEADOWS PHASE IIIA, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON NOVEMBER 19, 2021, AS INSTRUMENT NO. 2021-977368, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership By: TL Management, Inc., a California corporation Its: General Partner Title: Authorized Signor STATE OF COUNTY OF This instrument was acknowledged before me on JOANNA PARKER Notary Public - State of Nevada Appointment Recorded in Washoe County Notary Publ 03-83998-2 - Expires: July 19, 2027 (My commission expires:

his Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	1320-33-110-019	[]	
p)_		\ \	
c)_ d)		\ \	
	Type of December	\ \	
2. a)	Type of Property Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	_
c)			
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:	٨
g)	Agricultural h) Mobile Home	Notes:	·
i)	Other		h.
3.	a) Total Value/Sales Price of Property:	\$743,375.00	. 7
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)
	c) Transfer Tax Value:	\$743,375.00	
	d) Real Property Transfer Tax Due	\$2,899.65	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	n:	
	b. Explain reason for exemption:	<u></u>	
5.	Partial Interest: Percentage being transferred: _	100_%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate	•
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
10%	med exemption, or other determination of addit of the tax due plus interest at 1% per month.	ional tax due, may result in a penalty of Pursuant to NRS 375 Q30, the Buver and	
Selle	er shall be jointly and severally liable for any addi	tional amount owed.	
Sign	nature:	Capacity:	
Sign	nature:	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED) Ray C. Kelly and Louise	
Print	t Name: TL Kingsbury Estates, L.P.	Print Name: Lord	
Add	ress: 3500 Douglas Blvd., Suite 270	Address: 1553 Snaffle Bit Drive	
City		City: Gardnerville	
Stat		State: NV Zip: 89410	
<u>CO1</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
Drin	First American Title Insurance t Name: Company	File Number: 125-2664513 JP/ dm	
	ress 4860 Vista Blvd, Suite 200	THE MUNICIPALITY TENTON	_
76	: Sparks	State: NV Zip: 89436	
- 1	(AS A PUBLIC RECORD THIS FORM MAY I	BE RECORDED/MICROFILMED)	