DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-1002095

\$40.00 Pgs=2

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SURRATT LAW PRACTICE

SHAWNYNE GARREN, RECORDER

E07

APN: 1420-07-817-033 RECORDING REQUESTED BY: Travis H. Clark, Esq. SURRATT LAW PRACTICE, PC 3705 Lakeside Drive Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO: John Dunton PO Box 623 Sagle, ID 83860

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John R. Dunton, an unmarried man, does hereby Grant, Bargain, Sell and Convey to: John R. Dunton, Trustee of the John Dunton Revocable Living Trust of 2020, dated September 28, 2020, and any amendments thereto.

The real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16 in BLOCK C OF IMPALA MOBILE HOME ESTATES UNIT ONE, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 20555.

Subject to:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties and/or obtained from the county assessor/recorder's website. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written. John R. Dunton STATE OF Idaho : ss. COUNTY OF Bonne This instrument was acknowledged before me this 28 day of August John R. Dunton.

Surratt Law Practice, PC 3705 Lakeside Drive Reno, NV 89509 775-636-8200

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s	;)			\ \	
a) 1420-07-817-0	033	*********			\ \	
		******			\ \	
*		main			\	
d)		specific.		_		\
2. Type of P	roperty:			FOR RECORDERS	OPTIONAL USE ONLY	
a) 🗀	Vacant Land	b) 🕜	Single Fam Res	. Notes: 11/7/2	3 Trust Ok∼A.B.	
c) e)	Condo/Twnhse Apt. Bldg.		2-4 Plex Comm'i/Ind'i			
g) 🗂	Agricultural	'n 📄	Mobile Home	(Automobile Contraction of Contracti		
i)	Other					\
2 Total Val	/Calaa Driaa a	f Duanari	. /			The same of
	ue/Sales Price of ieu of Foreclosure		9900			***************************************
Transfer T		Offity (Value	or broberry) 4			ANALUS CONTRACTOR CONT
	ax value. erty Transfer Tax D	lile.				***************
, tour ropt	only mandle ran b	uo.	- 1	7/		-
4. If Exempt	ion Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Section: 7						
	in Reason for Exem				sideration if a certificate of trust is	
pre	sented at th	<u>e time c</u>	of transfe	er.		News Control of the C
5 Partial Int	erest: Percentag	e heing tra	nsferred:	%		
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	ed declares and ack					
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	be supported by do					
	n. Furthermore, the x due, may result in					
or additional ta	x due, may result in	a penaity or	10% of the tax	aue pius interest at	. 176 per monur.	
Pursuant to I	NRS 375.030, the	Buyer and \$	Seller shall be	jointly and seve	erally liable for any	
additional an	rount owed.			/ /		
Signature_	10 de 1/10			Capacity_/	Agent for Grantor (s)	
Signature !	oter nee	/		Capacity_	Agent Grantee (s), Trustee (s)	
SELLER (G	RANTOR) INFO	RMATION	<u>N BUYER</u>	(GRANTEE) II	NFORMATION	
	REQUIRED)			(REQUIRED)	_	
Print Name:	John R. Dunton		receive	me: John R. Dunton,	Trustee	
Address:	PO Box 623		NAME:	S: PO Box 623		
City:	Sagle 7in.	83860	City:	Sagle 7in:	83860	
State:	ID Zip:	03000	State:	ID Zip:	83800	
COMPANY/PERSON REQUESTING RECORDING						
and the second s	IOT THE SELLER OR BU	Control Contraction and Service Control Contro		NORTH NORTH		
Print Name:	Surratt Law Practice, F			Escrow #		
Address:	3705 Lakeside Drive					
City: Reno			State: N	∨ Zip:	89509	