

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHARLOTTE XI.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 25, 2023.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER
 P.L.S. 21260
 DATE: 10 OCTOBER 23

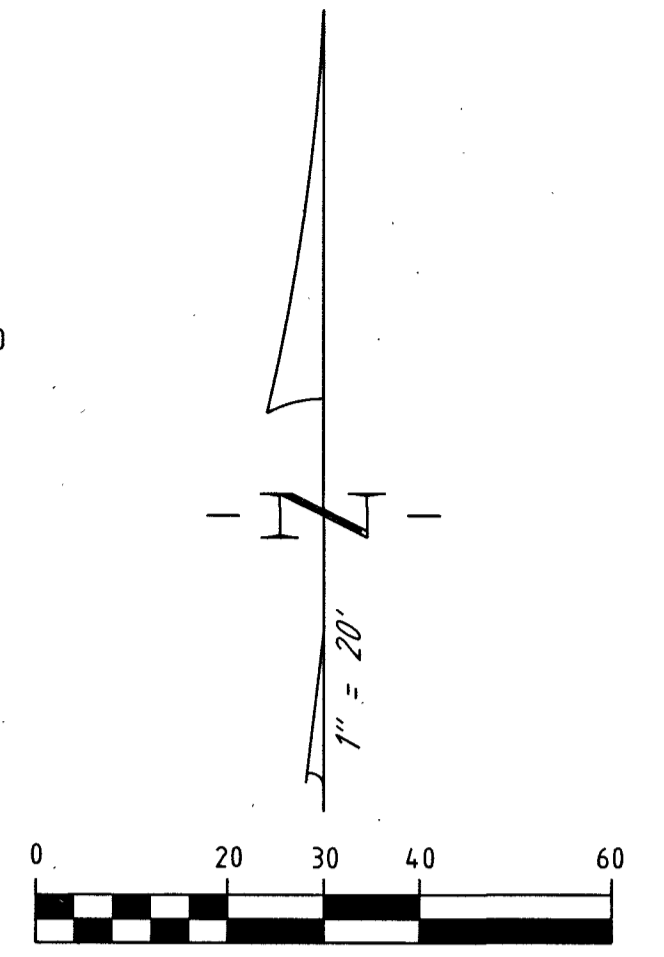


REFERENCES

- (R1) PLAT OF ZEPHYR HEIGHTS SUBDIVISION, FILED FOR RECORD ON JULY 5, 1947 AS DOCUMENT NUMBER 5160.
- (R2) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON NOVEMBER 01, 2019 AS DOCUMENT NUMBER 2019-937507.

LEGEND

- FOUND 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 3519", OR FOUND AS NOTED.
- SET 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 21260", OR SET AS NOTED
- EXISTING PROPERTY LINE TO BE ADJUSTED
- L NOTHING FOUND OR SET
- (C) CALCULATED
- (M) MEASURED
- # EDGE OF PAVEMENT
- PP POWER POLE
- SSMH SANITARY SEWER MANHOLE



BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT PLAT OF ZEPHYR HEIGHTS SUBDIVISION, FILED FOR RECORD ON JULY 5, 1947 AS DOCUMENT NUMBER 5160, BEING THE BEARING N 62°40'38" W, AS MEASURED BETWEEN FOUND MONUMENTS.

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 2ND DAY OF November 2023.

Tom Dallaire 11.2.2023
 TOM DALLAIRE, P.E. DATE
 COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1318-10-417-005, 1318-10-417-006

Amy Burgans 11/3/23
 AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF November, 2023,
 AT 58 MINUTES PAST 1 O'CLOCK P.M., AS
 DOCUMENT NUMBER 2023 - 1002101

RECORDED AT THE REQUEST OF CHARLOTTE XI.
Joe O'Hara DEPUTY
 DOUGLAS COUNTY RECORDER - SHAWNHEE GARDEN

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
XI & WU
 PORTION OF THE SW 1/4 OF SECTION 10, T.13N., R.18E., M.D.M.
 BEING LOTS 28 & 29, BLK. 3, OF ZEPHYR HEIGHTS SUBDIVISION
 DOUGLAS COUNTY, NEVADA
 FILE NO. 23026 ROS.DWG OCTOBER 2023

LOT 30
 RAL FAMILY TRUST
 APN 1318-10-417-004

RESULTANT LOT 29
 XI/WU
 EXISTING 9,714 SQ. FT.
 PROPOSED 10,588 SQ. FT.
 EXISTING APN 1318-10-417-005

RESULTANT LOT 28
 XI/WU
 EXISTING 9,875 SQ. FT.
 PROPOSED 9,001 SQ. FT.
 EXISTING APN 1318-10-417-006

LOT 27
 SANDERS
 APN 1318-10-417-007

LOT 3
 GRANT
 APN 1318-10-417-031

LOT 4
 ERICKSON
 APN 1318-10-417-030

LOT 5
 REAL ESTATE LENDERS LLC
 APN 1318-10-417-029

LOT 6

OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Charlotte Xi
 CHARLOTTE XI
DEXING WU

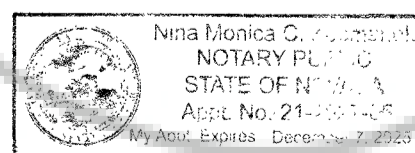
NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA Nevada
 COUNTY OF Douglas
 ON 10/20/2023 BEFORE ME, Nina Kocmarick
 PERSONALLY APPEARED Charlotte Xi WHO
 PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. Nevada

WITNESS MY HAND AND OFFICIAL SEAL.
 SIGNATURE _____ (SEAL)



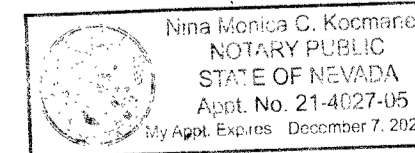
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