

APN: 1420-29-715-022

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



SHAWNYNE GARREN, RECORDER E07

Mail Future Tax Statements To:
Steven Edward Barker & Gail Ann Barker
1108 Country Club Drive
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Steven E. Barker (also known as Steven Edward Barker) and Gail A. Barker (also known as Gail Ann Barker), husband and wife as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest to **Steven Edward Barker and Gail Ann Barker, Trustees of the S+G Barker Trust, dated October 25, 2023**, and any amendments thereto, in the real property commonly known as 1108 Country Club Drive, Minden, Nevada, APN# 1420-29-715-022, situated in Douglas County, State of Nevada, more precisely described as:

Lot 348 in Block F as shown on the Map (PD99-02-08) of SARATOGA SPRINGS UNIT 8, filed in the office of the Douglas County Recorder on October 18, 2004, File No. 626992.

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on November 16, 2004, as Document Number 0629480)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 25, 2023

Steven Edward Barker

Gail Ann Barker

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me on October 25, 2023, by Steven Edward Barker and Gail Ann Barker, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

MICHAEL G. MILLWARD, Esq.
Nevada State Bar #11212
NOTARY PUBLIC
STATE OF NEVADA
Appointment No. 15-3340-5
My Appointment Expires 10-31-2023

**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust</i>	

1. Assessor Parcel Number(s)
1420-29-715-022
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Steven E. Barker* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Steven E. Barker & Gail A. Barker
Address: 1108 Country Club Drive
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Steven Edward Barker & Gail Ann Barker, as Trustees of the S+G Barker Trust, dated October 25, 2023
Address: 1108 Country Club Drive
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City, State, ZIP: _____

Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)