



00174664202310021530020023

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number:

Recording Requested By: *Tammy Davis*

Name: Douglas County / District Attorney

Address: 1038 Buckeye Rd.

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$

\_\_\_\_\_  
Appointment/Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

*This cover page must be typed or legibly hand printed.*


APPOINTMENT

I, Mark B. Jackson, District Attorney of Douglas County, Nevada, do hereby designate and appoint

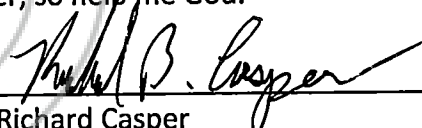
RICHARD CASPER

to serve in the capacity of Deputy District Attorney for Douglas, County, Nevada, during my pleasure and until this appointment is revoked.

DATED this 7th day of November, 2023.

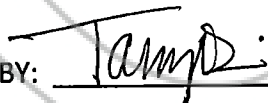
  
\_\_\_\_\_  
MARK B. JACKSON  
DOUGLAS COUNTY DISTRICT ATTORNEY

I, Richard Casper, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States of America and the Constitution and Government of the State of Nevada against all enemies, whether foreign or domestic, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of the State notwithstanding, and that I will well and faithfully perform all the duties of the office of Deputy District Attorney of which I am about to enter; so help me God.

  
\_\_\_\_\_  
Richard Casper

SUBSCRIBED and SWORN to before me

by Richard Casper, this 7th day of November, 2023.

BY:   
\_\_\_\_\_

