

APN: 1320-32-120-009

Recording Requested and Mail To:
JENNIFER MAHE, ESQ.
MAHE LAW, LTD.
707 N. Minnesota Street, Suite D
Carson City, NV 89703



SHAWNYNE GARREN, RECORDER E07

Affiant's Address/Mail Tax Statements To:
Jennifer Luri
1594 Deseret Drive
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 18, 2023, by and between JENNIFER LURI, a single woman, Grantor, and MARINA LURI-CLARK, as Trustee of THE JENNIFER LURI TRUST, dated 10-18, 2023, Grantee,

WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

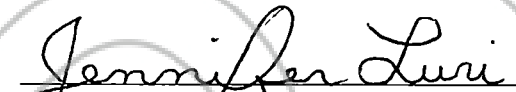
Lot 9 as shown on the Final Subdivision Map of Mackland Unit 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 2019, as Document No. 935695, Official Records

Pursuant to NRS 111.312(6), this legal description was previously recorded with the Douglas County Recorder's Office on December 23, 2022, as Document No. 2022-992695.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.


IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.


JENNIFER LURI

STATE OF NEVADA)
 : ss.
CARSON CITY)

On October 18th, 2023, personally appeared before me, a notary public, JENNIFER LURI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing Grant, Bargain and Sale Deed.


NOTARY PUBLIC

 CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: 11/08/23
NOTES: Trust of Luri

1. Assessor Parcel Number(s)
a) 1320-32-120-009
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: a transfer of title to or from a trust without consideration if an Affidavit of Certification of Trust is presented at the time of recording.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent for Grantor

Signature _____ Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jennifer Luri
Address: 1594 Deseret Drive
City: Minden
State: Nevada Zip: 89423

Print Name: Marina Luri-Clark, Trustee
Address: 95 Ferncliff Dr.
City: West Hartford
State: CT Zip: 06117

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Mahe, Esq. Escrow # _____
Address: 707 No. Minnesota, Ste D
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)