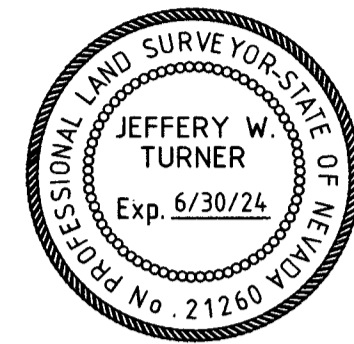


SURVEYOR'S CERTIFICATE

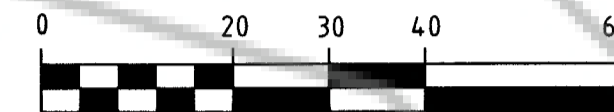
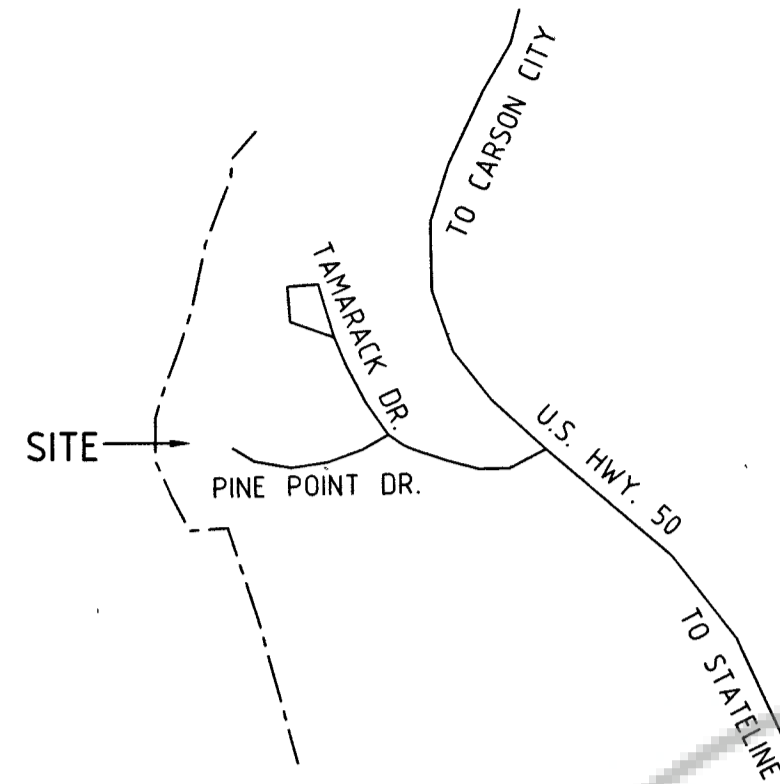
I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. THIS REVERSION TO ACREAGE IS AT THE INSTANCE OF DANCING WATER TRUST. I ASSUME NO RESPONSIBILITY FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THIS DOCUMENT.

Jeffery W. Turner
JEFFERY W. TURNER
P.L.S. #21260

25 OCT 23
DATE



VICINITY MAP
(NOT TO SCALE)



OWNERS' CERTIFICATE

I THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
3. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Melanie Williams
MELANIE KAY MEADOWWILLIAMS
TRUSTEE DANCING WATER TRUST

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

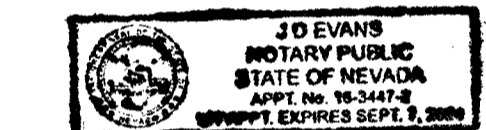
STATE OF CALIFORNIA NEVADA
COUNTY OF WASHOE

ON Nov 1, 2023 BEFORE ME, JD EVANS

PERSONALLY APPEARED Melanie Williams WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE *JD Evans* (SEAL)

COUNTY ENGINEER CERTIFICATE

I, JEREMY J. HUTCHINGS, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Jeremy J. Hutchings
JEREMY J. HUTCHINGS, P.E., COUNTY ENGINEER
DATE 11.06.2023

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Thomas A. Dallaire
THOMAS A. DALLAIRE, P.E.
COMMUNITY DEVELOPMENT DEPARTMENT
DATE 11.07.2023

CLERK TREASURER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON THE LAND PORTRAYED BY THIS MAP OF REVERSION TO ACREAGE, AS RELATES TO A.P.N.'s 1418-34-210-011 & 1418-34-210-012

For *Amy Burgans*, Deputy Clerk Treasurer
AMY BURGANS, COUNTY TREASURER
DATE 11/8/23

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083.

REFERENCES

- (R1) LAKERIDGE ESTATES NO. 1 (REVISED PLAT), FILED FOR RECORD ON FEBRUARY 23, 1959 AS DOCUMENT NUMBER 14083.
- (R2) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JULY 10, 2019 AS DOCUMENT NUMBER 2019-931547.

NOTE

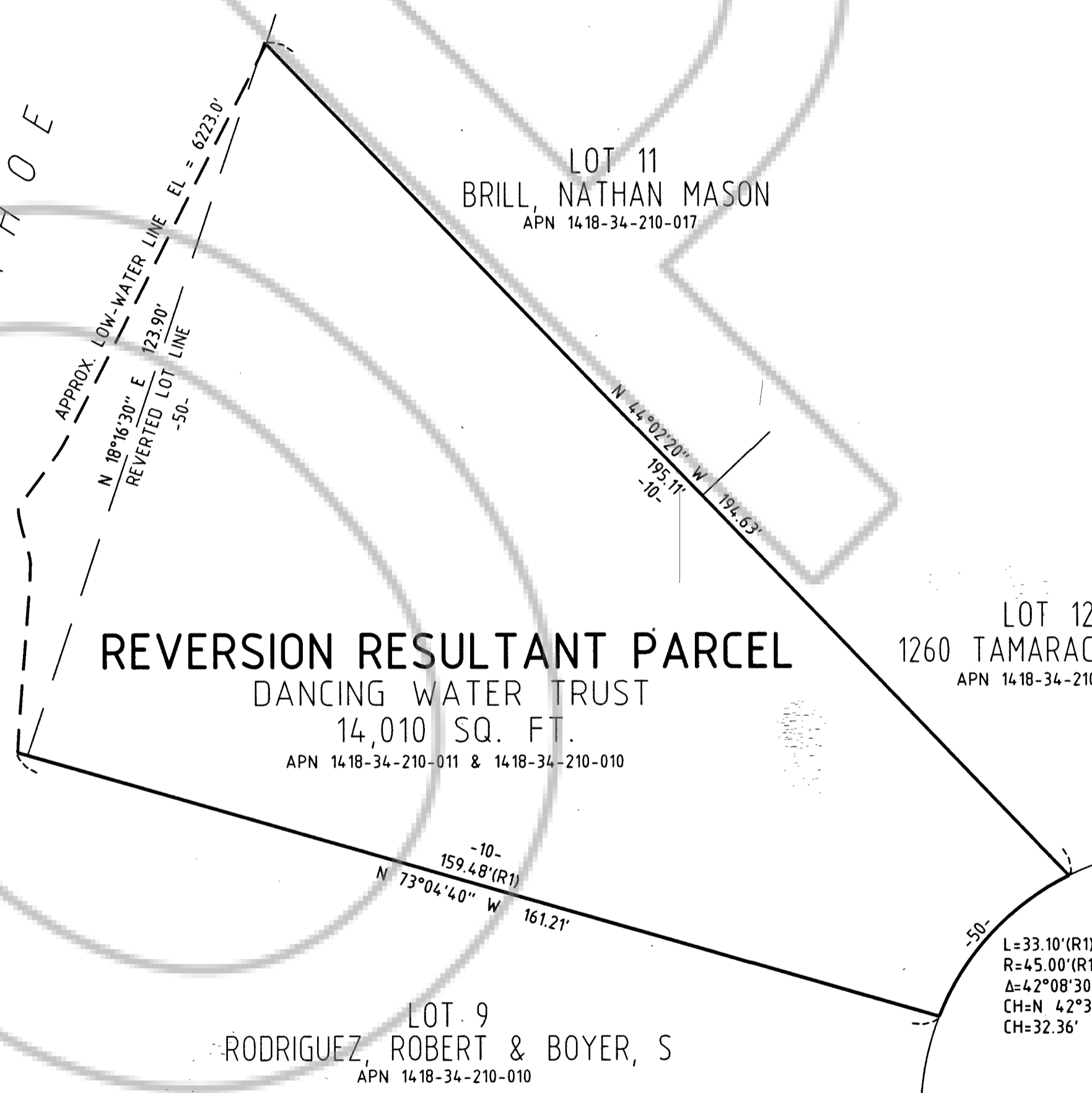
THIS MAP IS BEING FILED TO DELINEATE "DELETED" PROPERTY LINES AS DESCRIBED IN DOCUMENT: GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JULY 10, 2019 AS DOCUMENT NUMBER 2019-931547. RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

-10- BUILDING SETBACK

REVERSION RESULTANT PARCEL

DANCING WATER TRUST
14,010 SQ. FT.
APN 1418-34-210-011 & 1418-34-210-010



CERT OF AMENDMENT 1006817

TURNER & ASSOCIATES, INC.
LAND SURVEYING

(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN:20168

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF November, 2023
AT 6 MINUTES PAST 4 O'CLOCK P. M., AS DOCUMENT
NUMBER 2023-1002201
RECORDED AT THE REQUEST OF DANCING WATER TRUST.

Shawyne Carren, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

REVERSION TO ACREAGE
FOR
DANCING WATER TRUST
BEING A REVERSION OF THE LINE BETWEEN PARCEL 1 (LOT 10 LAKERIDGE ESTATES NO. 1 REVISED) AND PARCEL 2 PER DOCUMENT NUMBER 2019-931547
PORTION OF SECTION 34, T.14N., R.18E., M.D.M.
DOUGLAS COUNTY, NEVADA
FILE NO. 20168 REV-2.DWG OCT. 2023