

DOUGLAS COUNTY, NV **2023-1002218**  
RPTT:\$1.95 Rec:\$40.00  
\$41.95 Pgs=3 11/09/2023 10:22 AM  
VACATION OWNERSHIP TITLE AGENCY  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	A ptn of 1319-30-616-019
<b>R.P.T.T.</b>	\$1.95
<b>Escrow No.:</b>	20234479
<b>Title No.</b>	20234479
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
Same as Below	
<b>When Recorded Mail To:</b>	
TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION	
P.O. Box 4917	
Stateline, NV 89449	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**DAVID R. JACKSON and SHERYL L. JACKSON, husband and wife**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

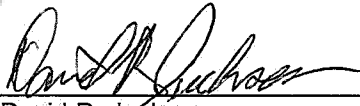
**TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION, a Nevada non-profit corporation**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-30-2023

  
\_\_\_\_\_  
David R. Jackson


  
\_\_\_\_\_  
Sheryl L. Jackson

State of Nevada }  
County of Carson City } ss.

This instrument was acknowledged before me on October 30, 2023 (date)

By: DAVID R. JACKSON and SHERYL L. JACKSON

Signature:

  
Notary Public


 Shanna Haney  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. No. 15-1372-3  
My Appt. Expires June 16, 2024

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 19 (now known as 619), Building B as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE ( 1 ) "Use Period" within the SUMMER "Season" (also known as Interval 19) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number 331148)
- (b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-616-019  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse              d)  2-4 Plex  
 e)  Apartment Bldg.                  f)  Commercial/Industrial  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other - Timeshare \_\_\_\_\_

3. a. Total Value/Sales Price of Property	\$500.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	()
c. Transfer Tax Value	\$500.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *David R. Jackson* Capacity: \_\_\_\_\_ Grantor  
 DAVID R. JACKSON

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
 ALAN DICKLER, President, Tahoe Summit Village  
 Time Share Association

**SELLER (GRANTOR) INFORMATION**  
 Print Name: DAVID R. JACKSON  
 Address: 6795 Reno Highway  
 City/State/Zip: Fallon, NV 89406

**BUYER (GRANTEE) INFORMATION**  
 Print Name: TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION  
 Address: P.O. Box 4917  
 City/State/Zip: Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)  
 Company \_\_\_\_\_ Escrow No.: 20234479  
 Name: Vacation Ownership Title Agency, Inc.  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706