DOUGLAS COUNTY, NV

RPTT:\$2691.00 Rec:\$40.00

\$2,731.00 Pgs=2 11/13/2023 09:33 AM

2023-1002256

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1220-17-610-019 **R.P.T.T.:** \$2,691.00 Escrow No.: 23037387-SA When Recorded Return To:

Jerome E. Edward and Agnes M. Edward

917 Springfield Drive Gardnerville, NV 89460

Mail Tax Statements to: Jerome E. Edward and Agnes M. Edward 917 Springfield Drive Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Annette Kangas, Successor Trustee of The Roselyn V. Didier Family Trust dated July 18, 1989, and amended on October 15, 1997

do(es) hereby Grant, Bargain, Sell and Convey to

Jerome E. Edward and Agnes M. Edward, husband and wife, as Joint Tenants with Right of Survivorship

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 146, in Block C, of Pleasantview Subdivision #7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 4th, 1998, as Book 898, Page 634 Document No. 446212.

Assessors Parcel No.: 1220-17-610-019

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23037387-SA
Dated this 18th day of October, 2023.
The Roselyn V. Didier Family Trust dated July 18, 1989, and amended on October 15, 1997 BY: Annette Kangas Successor Trustee
STATE OF NEVADA
COUNTY OF Dauglas
This instrument was acknowledged before me on this $\frac{18}{8}$ day of $\frac{18}{8}$ day of $\frac{18}{8}$, 2023, by Annette Kangas, as Successor Trustee of The Roselyn V. Didier Family Trust dated July 18, 1989, and amended on October 15, 1997.
Notary Public CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-3540-05 - Expires March 12, 2025

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1220-17-610-019 a) b) c) d) Type of Property: 2. FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse d) ☐ 2-4 Plex ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l Book Page ☐ Agricultural ☐ Mobile Home g) h) Date of Recording: Other: Grantor's last name spelled-Kangas Notes: Sherry) 3. a. Total Value/Sale Price of Property: \$690,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$690,000.00 d. Real Property Transfer Tax Due: \$2,691.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buver and Seller shall be jointly and severally liable for any additional amount owed. Signature: Grantor CSCNOW Capacity: Signature: Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Annette Kangus, Successor Trustee of The Roselvn V. Didier Family Trust dated July 18, 1989, and amended on October Jerome E. Edward and Agnes M. Print Name: 15, 1997 Print Name: Edward 1225 Winter Green Ct Address: Address: 917 Springfield Drive City: Gardnerville City: Gardnerville State: NV Zip: 89460 State: Nevada Zip: 89460 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 23037387-SA Address: 1352 Hwy 395, Ste 114 City Gardnerville / State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED