

**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM A. ROGERS.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 02, 2023.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.S. 21260

10 NOV 23  
 DATE



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 5, 1988 AS DOCUMENT NUMBER 192001.

**REFERENCES**

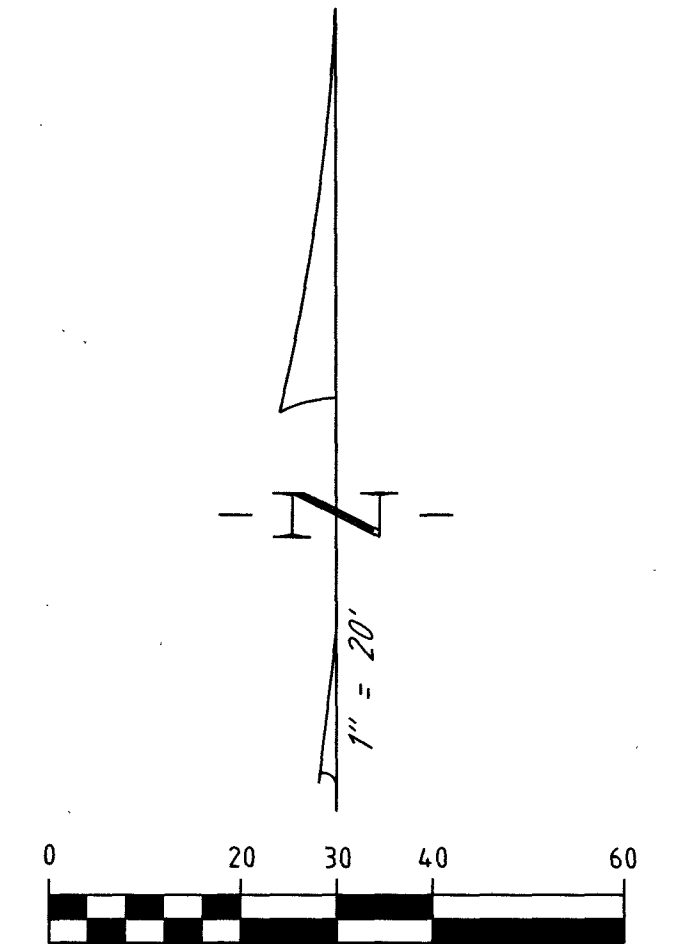
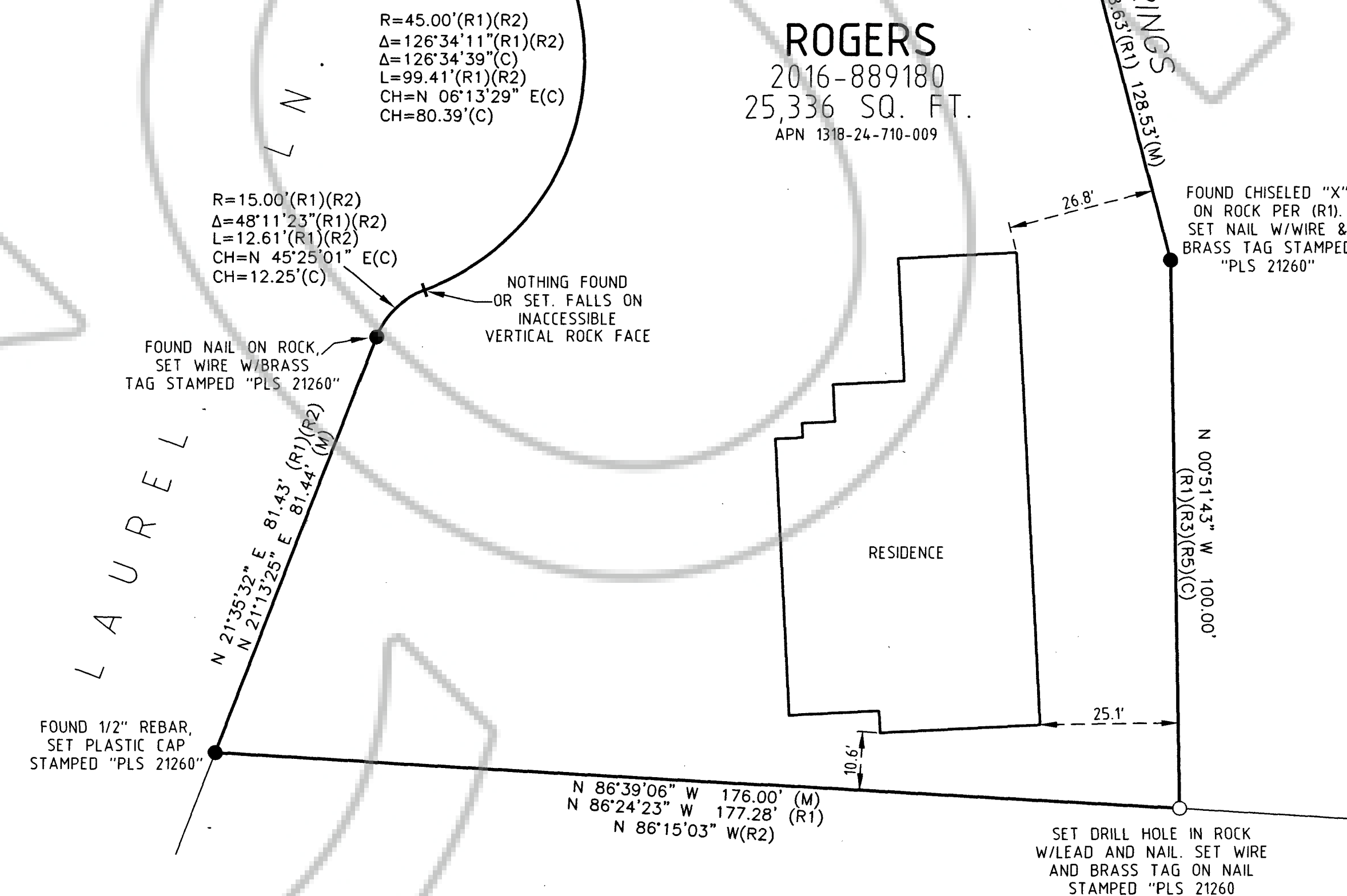
- (R1) RECORD OF SURVEY, DOCUMENT NUMBER 192001.
- (R2) KINGSBURY HIGHLANDS UNIT NO. 2, DOCUMENT NUMBER 19280
- (R3) GRANT, BARGAIN AND SALE DEED, DOCUMENT NUMBER 2016-889180
- (R4) DEED, DOCUMENT NUMBER 192002
- (R5) DEED, DOCUMENT NUMBER 192003

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 ADMIN@TURNERSURVEYING.NET  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:23083

DBM TRUST & MISELIS IRREV TRUST  
 LOT 24  
 2020-958424  
 APN 1318-24-710-010



- LEGEND**
- FOUND 3/4" IRON PIPE W/PLASTIC PLUG STAMPED "PLS 3519", OR FOUND AS NOTED.
  - SET 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 21260", OR SET AS NOTED
  - (C) CALCULATED
  - (M) MEASURED

**CERT OF AMENDMENT 1006818**

**COUNTY RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 13<sup>TH</sup> DAY OF November, 2023,  
 AT 36 MINUTES PAST 10 O'CLOCK a.M., AS DOCUMENT  
 NUMBER 2023-1002259  
 RECORDED AT THE REQUEST OF WILLIAM A. ROGERS.  
*Shawnyne Garren*  
 DOUGLAS COUNTY RECORDER  
 Deputy

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY  
 FOR  
**WILLIAM A. ROGERS**  
 PORTION OF SECTION 24, T.13N., R.18E., M.D.M.  
 BEING A PORTION LOT 22 AND A PORTION OF LOT 23,  
 KINGSBURY HIGHLANDS UNIT NO. 2  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 23083.DWG NOVEMBER 2023