DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1002273

\$40.00 Pgs=3

11/13/2023 12:35 PM

WYNDHAM DESTINATIONS

SHAWNYNE GARREN, RECORDER

WHEN RECORDED RETURN TO:
White Rock Title. LLC
700 South 21<sup>st</sup> Street
Fort Smith, AR 72901
APN Parcel No. 1318-15-817-001 PTN

## RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated November 6, 2023 is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

ı	U.S. BANK NATIONAL ASSOCIATION
	By: <u>July You</u> Nicki Richmond, Its Attorney in Fact
	U.S. BANK NATIONAL ASSOCIATION, As Agent
	By: Wechnone) Nicki Richmond, Its Attorney in Fact
CERTIFICATE	OF ACKNOWLEDGMENT
STATE OF FLORIDA )	
COUNTY OF ORANGE )	
presence or online notarization thi Attorney in Fact for U.S. Bank National Association behalf of U.S. Bank National Association Attorney. He or she is personally known to make Maria Carolina Umanes NOTARY PUBLIC	2,6000
Comm# GG954222 Expires 2/3/2024	Name: Maria Carolina Umanes Notary Public, State of Florida My commission expires: 02/03/2024
STATE OF FLORIDA ) COUNTY OF ORANGE )	
This foregoing instrument was acknot presence or online notarization thing Attorney in Fact for U.S. Bank National A	wledged before me by means of X physical is November 6, 2023, by Nicki Richmond as Association, as Agent and executed the within Association pursuant to that certain Revocable nown to me and did not take an oath.
Maria Carolina Umanes NOTARY PUBLIC STATE OF FLORIDA Comm# GG954222 Expires 2/3/2024	Signature: Waria Carolina Umanes Notary Public, State of Florida My commission expires: 02/03/2024

2023997189	6/7/2023	4/22/2023	1318-15-817-001 PTN   4/22/2023   6/7/2023   2023997189	WS	2 000572300034 PATRICIA LOW	2 0005723000
2019931361	07/03/2019	4/20/2019	1318-15-817-001 PTN   4/20/2019   07/03/2019   2019931361	jt		1 0005719000
BOOK \ PAGE	MORT DATE	SALE DATE	PARCEL NO.	SURVIVORSHIP	ACT TITLE HELD	CONTRACT NUMBER
		AGES	ounty, NV SIGNMENT OF MORTGAGES	Tahoe Douglas County, NV RELEASE FROM COLLATERAL ASSIGNMENT OF	RELEASE FROM	

END OF EXHIBIT "A" SS 057 11062023 ROC