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SHAWNYNE GARREN, RECORDER E07

Natalia K. Vander Laan, Esq.

APN: 1220-27-110-029

Recording requested by: )  
Benita and Robert Allen )  
1441 Mary Jo Drive )  
Gardnerville, NV 89460 )

When recorded mail to: )  
Benita and Robert Allen )  
1441 Mary Jo Drive )  
Gardnerville, NV 89460 )

Mail tax statement to: )  
Benita and Robert Allen )  
1441 Mary Jo Drive )  
Gardnerville, NV 89460 )

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN, who took title as ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN, husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN, Trustees, or their successors in Trust, under the ROBERT RAY ALLEN AND BENITA ANGELA MARTINEZ-ALLEN REVOCABLE LIVING TRUST, dated November 8, 2023, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and

appurtenances thereunto belonging or in anywise appertaining.

Legal Description:

Lot 988, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on June 23, 2015, as Document No. 2015-864986 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

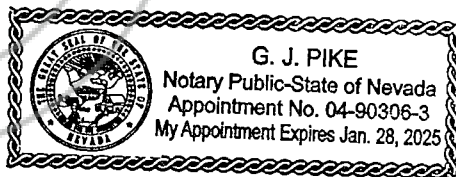
Executed on November 8, 2023, in the county of Douglas, state of Nevada.

  
 \_\_\_\_\_  
 ROBERT RAY ALLEN

  
 \_\_\_\_\_  
 BENITA ANGELA MARTINEZ-ALLEN

STATE OF NEVADA        )  
   ): ss  
 COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this November 8, 2023, by ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN.



  
 \_\_\_\_\_  
 NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-27-110-029  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: 11/13/23  
 Notes: Trust to 148

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) (0)  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust,  
if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor/Grantee

Signature Benita Angela Martinez Allen Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Robert Ray Allen & Benita Angela Martinez-Allen  
 Address: 1441 Mary Jo Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Robert Ray Allen & Benita Angela Martinez-Allen Trustee  
 Address: 1441 Mary Jo Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_