DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40 00 2023-1002284

11/13/2023 02:05 PM ROBERT ALLEN

Pgs=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220-27-110-029 SHAWNYNE GARREN, RECORDER or Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN Address: 1441 Mary Jo Drive NV City/State/Zip: Gardnerville 89460 Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Married Trustees of the Trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: ROBERT RAY ALLEN & BENITA ANGELA MARTINEZ-ALLEN, Trustees of the ROBERT RAY ALLEN AND BENITA ANGELA MARTINEZ-ALLEN REV LIV TRUST, dated November 8, 2023 do individually or severally certify and declare as follows: ROBERT RAY ALLEN and BENITA ANGELA MARTINEZ-ALLEN is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 988, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 08 day of November 20 23 ROBERT RAY ALLEN **Şignature** Print or type name here BENITA ANGELA MARTINEZ-ALLEN Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11/08/2023 (date) THE PARTY OF THE P By ROBERT RAY ALLEN G. J. PIKE Person(s) appearing before notary Notary Public-State of Nevada (By BENITA ANGELA MARTINEZ-ALLEN Appointment No. 04-90306-3 My Appointment Expires Jan. 28, 2025 Person(s) appearing before notary

Signature of notarial officer