

After Recordation Return to:

Edgewood Water Co.
Attn: John McLaughlin
P.O. Box 1249
Zephyr Cove, Nevada 89449

A.P.N.: **1318-27-001-020; 1318-27-001-021**

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons.
(Per N.R.S. 239B.030).

PARTIAL ABANDONMENT OF GRANT OF EASEMENT FOR WATER FACILITIES AND ACCESS THERETO

WHEREAS, an Easement for Water Facilities and Access Thereto was granted and recorded as Document No. 2015-869984 in the Official Records of Douglas County, Nevada on September 22, 2015 (the "Original Easement").

WHEREAS, as a result of the construction of the Tahoe Blue Events Center, a portion of the waterline located within the Original Easement had to be relocated and as a result a portion of the Original Easement is no longer needed by Edgewood Water Company.

NOW, THEREFORE, based upon the foregoing, the EDGEWOOD WATER COMPANY does hereby release, abandon, relinquish, and re-convey unto all persons legally entitled thereto, that portion of the Original Easement described on Exhibit A and shown on Exhibit B attached hereto and by this reference incorporated herein.

TOGETHER WITH ALL and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any ways appertaining thereto.

[Signature and notary page follows]

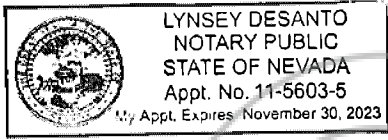
Dated this 7 day of November, 2023.

EDGEWOOD WATER CO.

By: [Signature]
Name: John McLaughlin
Its: President

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me this 7 day of November, 2023 by JOHN McLAUGHLIN as President of Edgewood Water Co.



[Signature]
NOTARY PUBLIC

EXHIBIT A

0344-107
10/05/23
Page 1 of 2

**DESCRIPTION
A PORTION OF AN EXISTING
20' WATER FACILITY ACCESS EASEMENT
TO BE ABANDONED
(Over A.P.N. 1318-27-001-020 & 1318-27-001-021)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of a strip of land to be abandoned from use as previously described twenty-foot (20') wide water facility access easement defined by the following description for the Grant of Easement for Water Facilities and Access recorded as document 2015-869984 in the Office of the Recorder, Douglas County, Nevada on September 22, 2015, and located within a portion of Section 27, Township 13 North, Range 18 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Parcel 1 as shown on the Record of Survey to Support a Boundary line Adjustment for Tahoe South Event Center Edgewood Companies filed for record October 21, 2020 in the office of Recorder, Douglas County, Nevada as Document No. 954911, said point falling on the east right-of-way of U.S. Highway 50;

thence along said east right-of-way of U.S. Highway 50, North 28°35'00" East, 320.22 feet to the **POINT OF BEGINNING**;

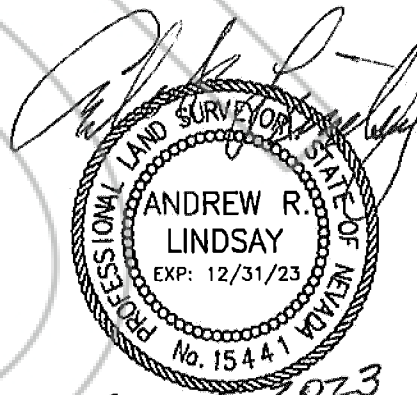
thence South 61°11'19" East, 20.00 feet;
thence South 28°48'41" West, 31.16 feet;
thence South 03°16'11" West, 4.46 feet;
thence South 62°17'21" East, 51.33 feet;
thence South 61°55'53" East, 103.97 feet;
thence South 69°48'38" East, 54.87 feet;
thence South 85°59'18" East, 86.95 feet;
thence North 89°52'55" East, 30.07 feet;
thence South 86°35'04" East, 42.46 feet;
thence South 76°22'35" East, 44.02 feet;
thence South 60°37'53" East, 66.43 feet;
thence South 29°22'07" West, 20.00 feet;
thence North 60°37'53" West, 63.66 feet;
thence North 76°22'35" West, 39.47 feet;
thence North 86°35'04" West, 40.06 feet;
thence South 89°52'55" West, 19.76 feet;
thence South 01°41'24" West, 5.35 feet;
thence North 88°18'36" West, 20.00 feet;
thence North 01°41'24" East, 5.43 feet;
thence North 86°00'19" West, 80.91 feet;
thence North 69°48'38" West, 59.09 feet;

**DESCRIPTION CONTINUE
A PORTION OF AN EXISTING
20' WATER FACILITY ACCESS EASEMENT
TO BE ABANDONED
(Over A.P.N. 1318-27-001-020 & 1318-27-001-021)**

thence North $61^{\circ}55'53''$ West, 105.28 feet;
thence North $62^{\circ}17'21''$ West, 64.15 feet;
thence North $03^{\circ}16'11''$ East, 21.87 feet to a point on the easterly line of U.S.
Highway 50;
thence along said easterly line of U.S. Highway 50, North $28^{\circ}48'41''$ East, 35.69
feet the **POINT OF BEGINING**, containing 10,760 square feet or 0.25 acres, more or
less.

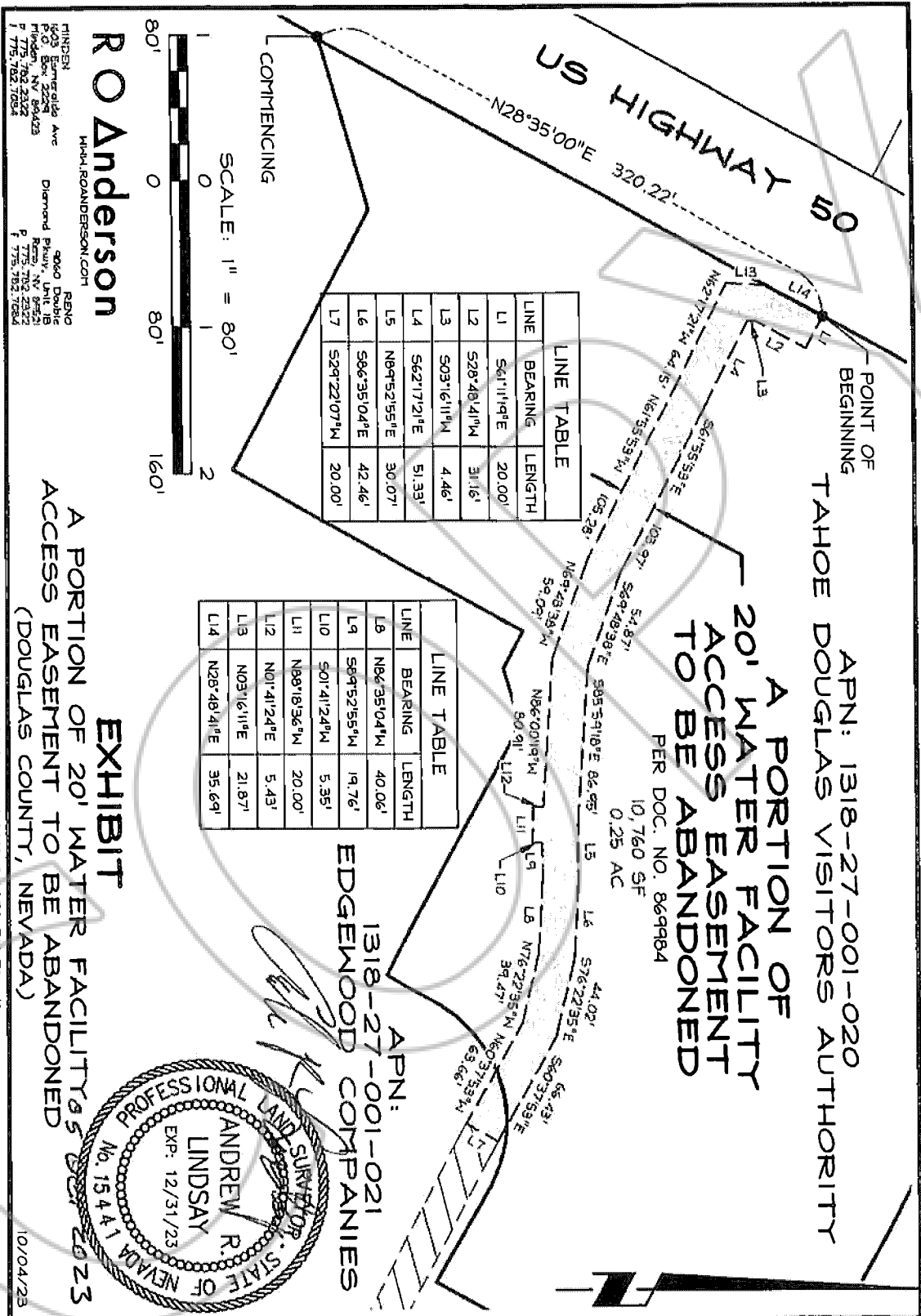
The Basis of Bearing of this description is Nevada State Plane Coordinate System,
West Zone, North American Datum of 1983 as determined sing GPS observations.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Andrew R. Lindsay, P.L.S. 15441
P.O. Box 2229
Minden, Nevada 89423



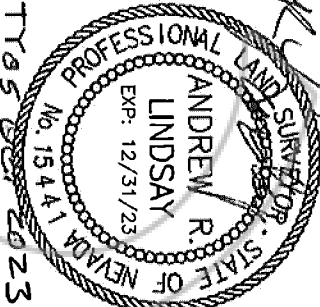
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EXHIBIT B



LINE	BEARING	LENGTH
L1	S61°11'49"E	20.00'
L2	S28°48'41"W	311.6'
L3	S03°16'11"W	4.46'
L4	S62°17'21"E	51.33'
L5	N8°52'55"E	30.07'
L6	S86°35'04"E	42.46'
L7	S29°22'07"W	20.00'

LINE	BEARING	LENGTH
L8	N86°35'04"W	40.06'
L9	S89°52'55"W	19.76'
L10	S01°41'24"W	5.35'
L11	N89°18'36"W	20.00'
L12	N01°41'24"E	5.43'
L13	N03°16'11"E	21.87'
L14	N28°48'41"E	35.69'



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 M-H-R ANDERSON, C.O.T.
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 Diamond Placer, Unit 18
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\\vs-fp-02\Clients\Client Files\0344\0344-107\CAD\Survey\Exhibits\0344-107 WATER EASEMENT.dwg 10/4/2023 2:24:58 PM Rina Kampy