

**DECLARATION OF HOMESTEAD**



**Assessor's Parcel Number (APN):**

1220-12-211-001

0 SHAWNYNE GARREN, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: CHRISTOPHER BRUCE PETERS and LORI ELLEN PETERS

Address: 1146 Ladera Lane

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

CHRISTOPHER BRUCE PETERS & LORI ELLEN PETERS, Trustees of CHRISTOPHER BRUCE PETERS & LORI ELLEN PETERS REVOCABLE LIVING TRUST 5/25/23

do individually or severally certify and declare as follows:

CHRISTOPHER BRUCE PETERS and LORI ELLEN PETERS

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 25 day of May, 2023

[Signature]  
Signature

CHRISTOPHER BRUCE PETERS  
Print or type name here

LORI ELLEN PETERS  
Print or type name here

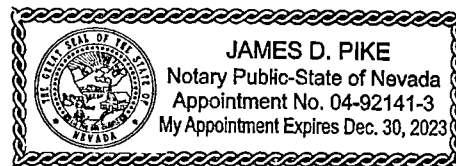
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 05/25/2023 (date)

Notary Seal

By CHRISTOPHER BRUCE PETERS  
Person(s) appearing before notary

By LORI ELLEN PETERS  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 4 in Block C, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

