

APN 1320-33-818-011



SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:

JAMES F. POLKA
P.O. BOX 19442
RENO, NV 89511

RELEASE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that JAMES F. POLKA, having previously recorded a *NOTICE OF PENDENCY OF ACTION* on August 18, 2022 as document number 2022-988603,

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release said *lis pendens* on the above-described property described below resulting from obligations in case number 2021-DI-00347 in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in the matter encaptioned Nancy A. O'Connell and James F. Polka.

The premises affected by the *Notice of Pendency of Action* and this *Release of Lis Pendens* is situated in the County of Douglas, State of Nevada, and is fully described as follows:

Lot 11 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map #1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Bood #1004, at Page 1052, as Document #625784.

APN 1320-33-818-011

COMMONLY KNOWN AS 1441 Cardiff Dr., Gardnerville, NV 89410

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

IN WITNESS WHEREOF, JAMES F. POLKA has hereunto set his hand this 8th day of November, 2023.


JAMES F. POLKA

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

On November 8, 2023, personally appeared before me, a Notary Public, in and for said County and State, JAMES F. POLKA, known to me to be the person who executed the within instrument.



Mellisa Jenee' Desmond
NOTARY PUBLIC

COOPER