

APN: 1219-24-001-007

Recording Requested by/Mail to:



SHAWNYNE GARREN, RECORDER

Name: **Sierra Sustainable Builders, Inc.**
Address: **1580 Emerald Bay Road**
City/State/Zip: **South Lake Tahoe, CA 96150**

Mail Tax Statements to:

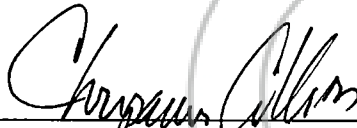
Name: **650 Artemesia, LLC**
William P. Collatos & Chrysann Collatos
Address: **650 Artemesia Lane**
City/State/Zip: **Gardnerville, NV 89460**

Notice of Final Completion

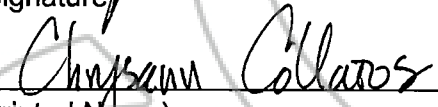
The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law.

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s)



(Signature)



(Printed Name)

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Notice of Final Completion

This Notice of Final Completion is issued this **November 15, 2023** to certify that Sierra Sustainable Builders, Inc has completed all of the work required by the contract for 650 Artemesia LLC - William P. Collatos & Chrysann Collatos, located at 650 Artemesia Ln, Gardnerville, NV 89460, in accordance with the terms and conditions of the contract.

Sierra Sustainable Builders, Inc has completed all the work required by the contract, including construction of two (2) single family residences and a barn, and has met all of the requirements for the project per contract.

This Notice of Final Completion is issued to certify that the project is complete and that all of the terms and conditions of the contract have been met.

This certificate is issued as evidence of the completion of the project.

Date of final completion: NOVEMBER 15, 2023

Signature of contractor: *Daniel C. Webb* SSB

Print: Daniel C. Webb

Signature of Owner: *Chrysann Collatos*

Print: Chrysann Collatos

⊛ The septic system remains open for evaluation regarding need for ongoing repairs. This is an exception to contract completion.

Please reference Exhibit A as the legal property description. Du

EXHIBIT "A"

Legal Description of Property

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

PARCEL 9 AS SET FORTH ON THAT CERTAIN MAP ENTITLED "MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING", FILED SEPTEMBER 06, 1995 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 369848.

APN: 1219-24-001-003

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 06, 1995 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 369848;

THENCE SOUTH 07°08'29" EAST, 1269.51 FEET;
THENCE NORTH 89°48'28" EAST, 1032.55 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 89°48'28" EAST, 2368.42 FEET;
THENCE SOUTH 01°01'49" EAST, 1399.71 FEET;
THENCE SOUTH 85°53'58" WEST, 2304.50 FEET;
THENCE NORTH 06°50'37" WEST, 774.92 FEET;
THENCE NORTH 00°11'32" WEST, 786.94 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 5 OF RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8574 AS DOCUMENT NO. 526220 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN: 1219-13-000-032

PARCEL 3:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 06, 1995 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 369848;

THENCE SOUTH 07°08'29" EAST, 1647.30 FEET;
THENCE SOUTH 23°42'20" WEST, 648.55 FEET;
THENCE SOUTH 06°19'23" EAST, 2735.52 FEET;
THENCE NORTH 74°35'34" EAST, 1301.49 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 06°50'37" WEST, 1801.76 FEET;
THENCE NORTH 85°53'58" EAST, 2304.50 FEET;

THENCE SOUTH 01°18'12" WEST, 1388.49 FEET;
THENCE SOUTH 74°35'34" WEST, 2128.83 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 11 OF RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8574 AS DOCUMENT NO. 526220 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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PARCEL 4:

A RIGHT OF WAY FOR ROAD AND OTHER PURPOSES, OVER, UNDER, UPON AND ACROSS THAT CERTAIN REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

A STRIP OF LAND 50 FEET IN WIDTH, RUNNING FROM THE FOOTHILL HIGHWAY NORTHEASTERLY TO THE DRESSLER PROPERTY CROSSING PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., IN DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID FOOTHILL HIGHWAY AND THE SOUTHERLY BOUNDARY OF THE PROPERTY OWNED BY DOMINIC GERMANO, FROM WHICH THE WEST ONE QUARTER CORNER OF SECTION 23 BEARS NORTH 80°40'44" WEST, 2,180.04 FEET; LYING ALONG THE NORTHERLY SIDE AND EXTENDING 50 FEET AT RIGHT ANGLES TO THE FOLLOWING LINE RUNNING NORTH 75°09' EAST 614.08 FEET; THENCE NORTH 74°31' EAST, 783.64 FEET; THENCE NORTH 74°36' EAST, 1,167.05 FEET TO THE DRESSLER PROPERTY.

NOTE: Pursuant to NRS 111.312, the above metes and bounds appeared previously in that certain instrument recorded in the office of the County Recorder, Douglas County, Nevada on June 12, 2020, as Document No. 2020-947575 of Official Records.