

APN: 1319-34-002-011



SHAWNYNE GARREN, RECORDER

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

DECLARATION OF HOMESTEAD
(NRS 115.020)

That we, **Robert Mitchell Faiss and Mary Jane Faiss**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the Faiss Trust, dated September 28, 2023, file this Declaration of Homestead and declare that we now reside on the land and premises located at 200 Woodys Place, Gardnerville, Nevada, APN# 1319-34-002-011, more particularly described as follows:

See Legal Description attached hereto as Exhibit "A"

2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this November 15, 2023.

Robert Mitchell Faiss

Mary Jane Faiss

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Declaration of Homestead was acknowledged before me on November 15, 2023, by Robert Mitchell Faiss and Mary Jane Faiss, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

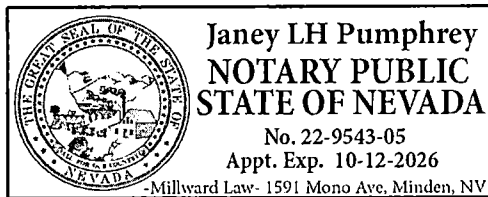


Exhibit "A"

Lot 1, as shown on that certain Parcel Map for ELWOOD F. JONES AND DELORIS A. JONES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 18, 1977, in book 477, Page 828, as Document No. 8508, Official Records of Douglas County, Nevada being a re-division of Parcel A of the Parcel Map for Helen Hansen Clark, recorded April 21, 1976 in Book 476, Page 929, as Document No. 89686, and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 13 North, Range 19 East, M.D.B. & M.

(Pursuant to NRS 111.312, the above legal description previously appeared in Individual Grant Deed recorded on April 22, 1999, as Document Number 0466334)

