DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1002399

Total:\$40.00

11/16/2023 04:45 PM

LAW OFFICE OF KAREN L. WINTERS

Pas=6

APN: 1220-10-710-006

After Recording, Mail to:

Claire M. Armintrout 238 Wheelock Rd. Watsonville, CA 95076

Mail Tax Statements to:

Same as above



SHAWNYNE GARREN, RECORDER

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

APN 1220-10-710-006 (1530 Glenwood Drive, Gardnerville, Nevada)

## TRUST TRANSFER DEED

CLAIRE M. ARMINTROUT and KENNETH C. GEBHART, Co-Trustees of Trust A under the Charles V. Gebhart and Murary R. Gebhart Trust Agreement dated December 7, 1989. Grantor, hereby grants to CLAIRE M. ARMINTROUT, Trustee of the AB&C Trust dated May 7, 1998, Grantee, the following described real property in the County of Douglas. State of Nevada:

An undivided Fifty-Eight Percent (58%) fee title interest in the following described property:

Lot 44, as sshown on the Map of Country Club Estates, filed in the Office of the County Recorder on July 17, 1967, as Document No. 37147, Official Records of Douglas County, State of Nevada.

APN 1220-10-710-006

Per NRS 111.312, this legal description was previously recorded at Document No. 0654303 in Book 0905 at Pages 1471-1472, on September 6, 2005.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

| IN WITNESS WHEREOF, the pa  | rty of the first part has executed this conveyance on   |
|---|---|
| CONST.  | Signed in Counterpart   |
| CLAIRE M. ARMINTROUT, Co-Trustee  | e of KENNETH C. GEBHART, Co-Trustee of  |
| Trust A under the Charles V. Gebhart An   | d Trust A under the Charles V. Gebhart And  |
| Muray R. Gebhart Trust Agreement dated  | Muray R. Gebhart Trust Agreement dated  |
| December 7, 1989  | December 7, 1989  |
| ACK   | NOWLEDGMENT   |
| STATE OF NEVADA )   |   |
| : ss.   |   |
| COUNTY OF DOUGLAS )   |   |
| This instrument was acknowledge ARMINTROUT.   | d before me on November 14, 2023, by CLAIRE M.  |
| WITNESS my hand and official so   | eal.  |
| RENEE J. MORRIS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 08-09-24 Certificate No: 20-2367-05                | NOTARY PUBLIC \   |
| Oct initiate 110. 20-2007-00  |   |
| A notary public or other officer completing this certificat to which this certificate is attached, and not the truthful | e verifies only the identity of the individual who signed the document<br>ness, accuracy, or validity of that document. |
| CELL DE OU CAN HODANA   |   |
| STATE OF CALIFORNIA )   | / /   |
| COUNTY OF YOLO )  |   |
| This instrument was acknowledge   | d before me on, 2023, by  |
| KENNETH C. GEBHART.   | , 2023, by  |
| WITNESS my hand and official se   | eal.  |
|   |   |
| Seal  | NOTARY PUBLIC   |

| IN WITNESS WHEREOF, the party of the II/15/2023  Signed in Counterpart  CLAIRE M. ARMINTROUT, Co-Trustee of Trust A under the Charles V. Gebhart And Muray R. Gebhart Trust Agreement dated December 7, 1989 | KENNETH C. GEBHART, Co-Trustee of Trust A under the Charles V. Gebhart And Muray R. Gebhart Trust Agreement dated December 7, 1989 |
|--|--|
| ACKNOWLEI  | OGMENT   |
| STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )  |  |
| This instrument was acknowledged before n ARMINTROUT.  WITNESS my hand and official seal.  | ne on November 14, 2023, by CLAIRE M.  |
| Seal  A notary public or other officer completing this certificate verifies only t   |  |
| state of California ) : ss.  COUNTY OF YOLO  | or validity of that document.  |
| This instrument was acknowledged before n KENNETH C. GEBHART.  WITNESS my hand and official seal.  Seal  | see attached G4 Notar  |
|  | NOTARY PUBLIC  |

## CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Yolo November 15, 2023 before me, Landon Christensen, Notang Date

Before me, Landon Christensen, Notang Here Insert Name and Title of the Officer

Sonally appeared Kenneth C Gethart personally appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/tbeir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing LANDON CHRISTENSEN paragraph is true and correct. lotary Public - California Yolo County WITNESS my hand and official seal. Commission # 2451946 My Comm. Expires Jul 27, 2027 Signature Signature of Notary Public Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document:) Document Date: 1 Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): \_ □ Corporate Officer – Title(s): \_ □ Partner – □ Limited □ General ☐ Partner — ☐ Limited ☐ General □ Attorney in Fact □ Individual □ Attorney in Fact □ Individual ☐ Guardian or Conservator □ Guardian or Conservator □ **1** rustee □ Trustee □ Other: □ Other:

Signer is Representing:

Signer is Representing:

## STATE OF NEVADA DECLARATION OF VALUE

| 1.                 | <b>Assessor Parcel Nu</b> a) 1220-10-710-000  | • •  |                       |                                 |   |  |
|--------------------|---|--|-----------------------|---------------------------------|---|--|
|                    | b)  |  |                       | FOR RE Document/In Book:        |   |  |
| 2.                 | Type of Property:   |  |                       |                                 | ording: 11/16/23  |  |
|                    | a) 🗆 Vacant Land  | b) Single Fam. Res.                              |                       | Notes: Mari                     | on Junt on AB   |  |
|                    | <ul> <li>c) □ Condo/Twnhse</li> <li>e) □ Apt. Bldg.</li> <li>g) □ Agricultural</li> <li>i) □ Other</li> </ul> | d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | L                     |                                 |   |  |
| 3.                 | Total Value/Sales Price of Property: \$   |  |                       |                                 |   |  |
|                    | Deed in Lieu of Foreclosure Only (value of property): \$  |  |                       |                                 |   |  |
|                    | Transfer Tax Value:   |  |                       | \$                              |   |  |
|                    | Real Property Transfer Tax Due: \$  |  |                       |                                 |   |  |
| 4.                 | If Exemption Clain  | ned:   |                       | / /                             |   |  |
|                    | a. Transfer Tax Exemption, per NRS 375.090, Section: 7  |  |                       |                                 |   |  |
|                    | b. Explain Reason f   | or Exemption: This is a tr                       | ansfer c              | of property fro                 | om a trust without consideration, and a   |  |
| copy               | of the Certificate of Tr  | ust is presented herewith.                       |                       |                                 |   |  |
| 5.                 | Partial Interest: Perc  | entage being transferred:                        | 58 %                  | 6                               |   |  |
| provide<br>the inf | ed is correct to the best of<br>formation provided herein.  | their information and belief,                    | and can b<br>e of any | e supported by<br>claimed exemp | 375.060 and NRS 375.110, that the information documentation if called upon to substantiate tion, or other determination of additional tax |  |
|                    |   |  | y and se              | verally liable fo               | or any additional amount owed.  |  |
| Signat             | :ure: KC  | 2  | c                     | apacity: Grant                  | cor   |  |
| Signat             | /   |  |                       | apacity: Grant                  | ee  |  |
| SELLI              | ER (GRANTOR) INFO   | RMATION (Required)                               | <u>B</u>              | UYER (GRAN                      | NTEE) INFORMATION (Required)  |  |
| Print I            | Name: <u>Claire M. Armintr</u>  | out and Kenneth C. Gebhart                       | <u> </u>              | rint Name: <u>C</u>             | laire M. Armintrout, Trustee  |  |
| , Co-T             | rustees   | / /  |                       |                                 |   |  |
| Addre              | ss: 320-I Street  |  | A                     | ddress:238 Wh                   | neelock Rd.   |  |
| City/S             | State/Zip: <u>Davis, CA 956</u>   | 16   | C                     | ity/State/Zip:                  | Watsonville, CA 95076   |  |
| COM                | PANY/PERSON REQU  | ESTING RECORDING                                 | (REQU                 | IRED IF NOT THE                 | SELLER OR BUYER)  |  |
| Print i            | Name: Law Office o  | f Karen L. Winters                               |                       |                                 | Esc.#   |  |
| Addre              | ss: P.O. Box 198  | 37   |                       |                                 |   |  |
| City:_             | Minden  |  | State: _              | NV                              | Zip: <u>89423</u>   |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.                | <b>Assessor Parcel Nu</b> a) 1220-10-710-000             |  |   |  |  |  |
|-------------------|--|--|---|--|--|--|
|                   | _ : <del>-</del>   |  | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:  |  |  |  |
| 2.                | Type of Property:  | <del></del>                                      | Book: Page: Date of Recording: 17 / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |  |  |
| _,                | a) U Vacant Land   | b) ⊠ Single Fam. Res.                            | Notes: Sunt or A  |  |  |  |
|                   | c) Condo/Twnhse e) Apt. Bldg. g) Agricultural i) Other   | d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home |   |  |  |  |
| 3.                | Total Value/Sales P                                      | rice of Property:                                | \$  |  |  |  |
|                   | Deed in Lieu of Fore                                     | closure Only (value of prope                     | y):   |  |  |  |
|                   | Transfer Tax Value:                                      |  | \$  |  |  |  |
|                   | Real Property Transfer Tax Due: \$                       |  |   |  |  |  |
| 4.                | If Exemption Clain                                       | If Exemption Claimed:                            |   |  |  |  |
|                   | a. Transfer Tax Exemption, per NRS 375.090, Section: 7   |  |   |  |  |  |
|                   | b. Explain Reason for                                    | or Exemption: This is a trans                    | efer of property from a trust without consideration, and a  |  |  |  |
| copy              | of the Certificate of Tr                                 | ust is presented herewith.                       |   |  |  |  |
| 5.                | - 1  | entage being transferred: 58                     | %   |  |  |  |
| provice<br>the in | led is correct to the best of formation provided herein. | their information and belief, and                | ury, pursuant to NRS 375.060 and NRS 375.110, that the information can be supported by documentation if called upon to substantiate f any claimed exemption, or other determination of additional tax 1% per month. |  |  |  |
| Pursu             | ant to NRS 375.030, the Bi                               | uyer and Seller shall be jointly a               | nd severally liable for any additional amount owed.   |  |  |  |
| Signa             | ture:  |  | Capacity: Grantor   |  |  |  |
| Signa             | ture:  |  | Capacity: Grantee   |  |  |  |
| SELL              | ER (GRANTOR) INFOR                                       | MATION (Required)                                | BUYER (GRANTEE) INFORMATION (Required)  |  |  |  |
| Print             | Name: Claire M. Armintro                                 | out and Kenneth C. Gebhart                       | Print Name: Claire M. Armintrout, Trustee   |  |  |  |
| , Co-             | <u> Trustees</u>   | <del>/_/</del> _                                 |   |  |  |  |
| Addre             | ess: 320-I Street  | _/_/   | Address: 238 Wheelock Rd.   |  |  |  |
| City/             | State/Zip: <u>Davis, CA 9561</u>                         | 6  | City/State/Zip: Watsonville, CA 95076   |  |  |  |
| <u>COM</u>        | PANY/PERSON REQU   | ESTING RECORDING                                 | REQUIRED IF NOT THE SELLER OR BUYER)  |  |  |  |
| Print             | Name: <u>Law Office of</u>                               | Karen L. Winters                                 | Esc.#   |  |  |  |
| Addre             | ess: P.O. Box 198  | 7  |   |  |  |  |
| Citv:             | Minden   | Sta  | te: NV 7in: 89423   |  |  |  |