RPTT:\$1119.30 Rec:\$40.00

Total:\$1,159.30

11/17/2023 10:40 AM

JESSICA BROWN

Pas=4

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: 1420-28-811-024

RECORDING REQUESTED BY:

Jessica Brown 1230 Saltern Dr. Carson City, CA 89706

SEND TAX STATEMENTS TO & AFTER **RECORDATION, RETURN TO:**

Finn Orwig 1367 Kim Place Minden, NV 89423



SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE is made and entered into this 17th day of November, 2023, between JESSICA BROWN hereinafter referred to as "GRANTOR", and FINN ORWIG, hereinafter referred to as "GRANTEE".

WITNESSETH

The said GRANTOR, for and in consideration of the sum of One Hundred Thirty Two Thousand dollars (\$132,000.00), lawful money of the United States of America, to them in hand paid by the GRANTEE and for other valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaim unto the GRANTEE and to their heirs and assigns forever, all of the right, title and interest in and to the following:

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART **HEREOF**

(b) The street address of which is:

1367 Kim Place, Minden, NV 89423

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, REMAINDER and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same together with all of the rights and benefits related thereto unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR and GRANTEE have executed this Quitclaim Deed this 17th day of November, 2023.

By:

Jessica Brown

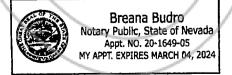
&

By:

Finn Orwig

STATE OF NEVADA } ss:
COUNTY OF Douglas

On the 17th day of November 2023, JESSICA BROWN, and FINN ORWIG, personally appeared before me, a notary public, Degree person whose name is subscribed to the foregoing Quitclaim Deed, and who acknowledged to me that they executed the foregoing document.



Dium Dury Public

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 24, OF SARATOGA HEIGHTS UNIT 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 15, 1961, AS OF DOCUMENT NO. 17827.

APN 1420-28-811-024

Commonly known as: 1367 Kim Place, Minden, NV 89423



DECLARATION OF VALUE Document/Instrument#: ___ Book: _____ Page: ___ 1. Assessor Parcel Number (s) (a) 1420-28-811-02 Date of Recording: Notes: (d) _____ 2. Type of Property: a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. Single Fam Res. d) 2-4 Plex Comm'l/ind'i g) Agricultural l) Other Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375.090, Section: _ b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature Capacity ____ Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED **Print Name: Print Name:** Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _____ ___ Print Name: Address: State: _____ Zip: _____ City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)