

DOUGLAS COUNTY, NV

2023-1002458

Rec:\$40.00

\$40.00

Pgs=3

11/20/2023 08:17 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Prepared By And After Recording Return To:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc..

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

Parcel: 1420-335-100-23

## ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL

Loan #: 210535-ER



\* 1 4 1 4 5 6 7 \*

**FOR VALUE RECEIVED, BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to, forever and without recourse, **MORTGAGE ASSETS MANAGEMENT, LLC** whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to the following described deed of trust together with all money due and to become due with interest accrued, and all its rights due and to become due under the note(s) and loan agreement described with all interest, all liens, any rights due or to become due thereon, executed by **ROGER G. HIPPLE AND GAIL M. HIPPLE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK, F.S.B.** for \$544,185.00 dated 2/2/2006 of record on 2/22/2006 in Book 0206 Page 6495 at Document Number 0668344, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1309 Raeline Lane, Minden, NEVADA 89423

Parcel: 1420-335-100-23

Legal description: SEE ATTACHED EXHIBIT "A"

Executed this 11/14/2023

**BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

A handwritten signature in black ink that reads "Sandy Alexander".

By: Sandy Alexander

Title: Senior Manager, Foreclosure

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Sandy Alexander, Senior Manager, Foreclosure, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

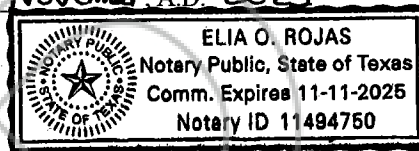
Given under my hand and seal of office this 14<sup>th</sup> day of November, A.D. 2023

*Elia O Rojas*

Notary Public in and for the State of Texas

Notary's Printed Name: Elia O. Rojas

My Commission Expires: 11/11/2025



I hereby affirm that this document submitted for recording does not contain a social security number.

*Jac*

Preparer: gabriela camacho

DOT for \$544,185.00 dated 2/2/2006



EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 3, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF MOUNTAIN VIEW ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 1, 1978, IN BOOK 1278, PAGE 69, AS DOCUMENT NO. 27818.

FOR INFORMATIONAL PURPOSES ONLY; THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-335-100-23; SOURCE OF TITLE IS BOOK 688, PAGE 3177 (RECORDED 06/21/88)