DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1002467

JENNIFER EVANS

11/20/2023 09:00 AM



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1318-10-412-007 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: JENNIFER ANN EVANS Address: P.O. Box 1668 NV 89448 City/State/Zip: Zephyr Cove Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons Widowed Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): unmarried trustee of the trust Check One: Other Name on Title of Property: JENNIFER ANN EVANS, Trustee, or her successors in Trust, under the JENNIFER ANN EVANS REVOCABLE LIVING TRUST, dated November 14, 2023 do individually or severally certify and declare as follows: JENNIFER ANN EVANS is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 1, as shown on the map of Zephyr Heights Subdivision Unit No. 3 filed for record in the office of the County Recorder of Douglas County, Nevada on October 5, 1953, as Document No. 9224. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. day of NOV eVM (1), 20 23 In witness, Whereof, I/we have hereunto set my/our hands this 14 JENNIFER ANN EVANS Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11/14/2023 (date) Notary Seal By JENNIFER ANN EVANS Person(s) appearing before notary JAMES D. PIKE Person(s) appearing before notary Notary Public-State of Nevada Appointment No. 04-92141-3 Signature of notarial officer My Appointment Expires Dec. 30, 2023

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019