TAX PARCEL #: 1318-23-610-023 FILED FOR RECORD AT REQUEST OF: Nhi Hi Huynh WHEN RECORDED RETURN TO: Nhi Hi Huynh, 20 Calle Washington Apt PHC, San Juan, PR 00907

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

MATTHEW I YAHES

2023-1002470

11/20/2023 10:02 AM

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SHAWNYNE GARREN, RECORDER

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Quitclaim Deed

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For and in consideration of \$ 0 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, nhi hi huvnh, not married, of 359 Summit Dr, Stateline, NV 89449, USA, (the "Grantor"), conveys, as well as quitclaims, unto BB Holding LLC, a Nevada corporation, whose tax mailing address is 20 Calle Washington Apt PHC San Juan, PR 00907, USA, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

Lot 24 in Block B of LAKEWOOD KNOLLS ANNEX, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 12, 1959, Document No. 14378

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

Signed in the presence of:

Witness signature nhi hi huynh matthew, yahes Witness name

Grantor Acknowledgement

STATE OF NEW YORK

COUNTY OF LAW Tolk

On this day personally appeared before me nhi hi huynh, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Quitclaim Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

Notary Public in and for the State of New York

County of New Tob.

Residing at Mas Tol-

My Commission Expires 04/04 /2027

CUI YING LI
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01Ll0004996
Qualified in NEW YORK
County
Commission Expires 04/04/2027

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1318-23-610-023	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	
	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING: 11 20 23
g) Agricultural h) Mobile Home	NOTES: O penating agr. Or
i) Other	House of persons of the
1) — Outer	
2 T + 1 W-1 - /C-1 - D-' C D	s\$0.00
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	\$\$0.00
Transfer Tax Value:	\$ <u>\$0.00</u> \$ <u>\$0.00</u>
Real Property Transfer Tax Due:	350.00
4 107 - 1 01 1	
4. If Exemption Claimed:	2
a. Transfer Tax Exemption per NRS 375.090,	Section #9
b. Explain Reason for Exemption: transfer to	LLC wholly owned by same owner (nhi hi huynh)
	00.00
5. Partial Interest: Percentage being transferred: 1	<u>00.00</u> %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	he best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed even	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month
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Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
Signature Th 141 fry	Capacity OWNEr
Signature	
Signature	Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: nhi hi huynh	Print Name: bb holding llc
	Address: 20 calle washington
Address: 359 summit drive	City: san juan
City: stateline	
State: nv Zip: 89449	State: PR Zip: 89449
GOVERNA MARKET GOVERNO DECORDINO	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	E
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)