

APN: 1220-22-210-083
R.P.T.T.: \$0.00

When Recorded Return to:
Carol Grace Long
1468 Angora Drive
Gardnerville, NV 89460

Mail Tax Statements to:
Carol Grace Long
1468 Angora Drive
Gardnerville, NV 89460



00175049202310024790040049

SHAWNYNE GARREN, RECORDER

E07

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Grace Long, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Carol G. Long, Trustee of the Carol Grace Long Revocable Trust established October 25, 2023

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Dated this 17th day of NOVEMBER, 2023.

Carol Grace Long
Carol Grace Long

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 17 day of November, 2023 by Carol Grace Long

Cynthia Haggard
Notary Public

 CYNTHIA HAGGARD
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-3540-05 - Expires March 12, 2025



EXHIBIT "A"

Lot 676, of Gardnerville Ranchos, Unit No. 6, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 29th, 1973, as Document No. 66512.

Assessors Parcel No.: 1220-22-210-083



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-22-210-083
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	<u>11/17/23</u>
Notes:	<u>Grantor's</u>

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transferring into Trust WITHOUT CONSIDERATION
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Carol Grace Long Capacity: _____ Grantor
 Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carol Grace Long, an unmarried woman
 Address: 1468 Angora Drive
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Carol G. Long, Trustee of the Carol Grace Long Revocable Trust established October 25, 2023
 Address: 1468 Angora Drive
 City: Gardnerville
 State: NV Zip: 89460