

RECORDING REQUESTED BY AND RETURN TO:

File: 12651592 APN: 1220-16-401-005
Sunbelt Rentals, Inc.

1275 West Mound Street
Columbus, OH 43223
Phone: 800-508-4756
Fax:

NOTICE OF LIEN

(Nevada Revised Statute Section 108.226)

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$2,112.65.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00.
3. The total amount of all payments received to date is: \$0.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$2,112.65.
5. The name of the owner, if known, of the property is: STOR-ALL LLC, 1456 D INDUSTRIAL WAY #D, GARDNERVILLE, NV 89410.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: XCLUSIVE WIRELESS RESOURCES LL, 2409 QUEENAIRE LANE, MODESTO, CA 95350-3759.
7. A brief statement of the terms of payment of the lien claimant's contract is: Net 30 Days from invoice date. Past due accounts are subject to a finance charge of 1 1/2% per month (18% annual) on the unpaid balance. Customer agrees to pay all costs and expenses of collection on any amounts due hereunder, including but not limited to all attorney fees incurred..
8. A description of the property to be charged with the lien is: SF03UB748 (194 XCLUSIVE WIRELES) project, located at 813 SHORT CT, GARDNERVILLE, NV 89460-8719. For legal description see Exhibit 'A' attached hereto and made part hereof.

Dated 11/20/2023

By: _____

Michael Price, Lien Administrator
CRF Solutions, On Behalf Of:
Sunbelt Rentals, Inc.

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VERIFICATION

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge I declare under penalty of perjury that the foregoing is true and correct. Executed at Simi Valley, CA on 11/20/2023 for Sunbelt Rentals, Inc..

By: _____

Michael Price, Lien Administrator
CRF Solutions
On Behalf Of:
Sunbelt Rentals, Inc.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 20 day of November,
2023, by Michael Price, Lien Administrator, who proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.

Signature Danielle Decker (seal)



EXHIBIT "A"
Legal Description

A parcel of land located within a portion of the southwest one-quarter (SW ¼) of said Section 16, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Lots 1A and 1B as shown on the Anderson Parcel Map filed for record August 10, 1979 in the office of Recorder, Douglas County, Nevada as Document No. 35438, further described as follows:

Commencing at the southwest corner of said Section 16;

Thence North 87°39'18" East, 1,311.69 feet to the southwest corner of said Lot 1B, the Point of Beginning;

Thence along the west line of said Lots 1A and 1B, North 00°11'09" West, 325.98 feet to the northwest corner of said Lot 1A;

Thence along the north line of said Lot 1A, East 281.82 feet to a point on the west line of Short Court;

Thence along said west line of Short Court, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 45.00 feet, central angle of 48°11'23" arc length of 37.85 feet and chord bearing and distance of South 24°06'10" East, 36.75 feet;

Thence continuing along said west line of Short Court, along the arc of a reverse curve to the right, having a radius of 15.00 feet, central angle of 48°11'23" and arc length of 12.62 feet;

Thence continuing along said west line of Short Court, South 260.46 feet;

Thence along the arc of a curve to the right, having a radius of 20.00 feet, central angle of 89°50'22" and arc length of 31.36 feet to a point on the north line of Pit Road;

Thence along said north line of Pit Road, South 89°50'22" West, 280.82 feet to the Point of Beginning.

NOTE: Said legal description was previously reflected in a Notice of Reversion to Acreage recorded January 24, 2014, in Book 114, Page 4338, as Document No. 837384, Official Records, Douglas County, Nevada.

APN: 1220-16-401-010