



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-16-610-053

01 SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DAVID SMITH SCHAIBLE and PEGGY PATRICIA SCHAIBLE

Address: 1329 Jobs Peak Drive

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DAVID SMITH SCHAIBLE & PEGGY PATRICIA SCHAIBLE, Trustees of DAVID SMITH SCHAIBLE & PEGGY PATRICIA SCHAIBLE REV LIV TRUST, dated Nov 15, 2023

do individually or severally certify and declare as follows:

DAVID SMITH SCHAIBLE and PEGGY PATRICIA SCHAIBLE

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

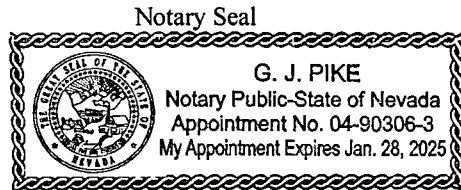
In witness, Whereof, I/we have hereunto set my/our hands this 15 day of November, 2023

[Signature]
Signature
Patricia Schaible
Signature

DAVID SMITH SCHAIBLE
Print or type name here
PEGGY PATRICIA SCHAIBLE
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11/15/2023 (date)

By DAVID SMITH SCHAIBLE
Person(s) appearing before notary
By PEGGY PATRICIA SCHAIBLE
Person(s) appearing before notary
[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

LOT 182, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1965 IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309 AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965 IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

COPY