

1220-16-112-003

DOUGLAS COUNTY, NV 2023-1002541
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\$90.00 Pgs=4 11/21/2023 08:56 AM
CORPORATION SERVICE COMPANY (UCC)
SHAWNYNE GARREN, RECORDER

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT SUBMITTER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2696 96723
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Nevada
(Douglas)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2022-988761 08/24/2022

1b. This FINANCING STATEMENT AMENDMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(y)ies) authorizing this Termination Statement.

3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME Keast	FIRST PERSONAL NAME Susan	ADDITIONAL NAME(S)/INITIAL(S) Evon	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Check only one box: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN* collateral
Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law.
Fixture Definition: An object physically and permanently attached or fastened to the property. This includes items that have the following method of attachment; bolted, screwed, nailed, glued, or cemented onto the walls, floors, ceilings or any other part of the home.
Proposed Fixtures include but not limited to:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: 2696 96723

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2022-988761 08/24/2022

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME Keast	FIRST PERSONAL NAME Susan	ADDITIONAL NAME(S)/INITIAL(S) Evon	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)

Built-in cabinets and shelving
Bathroom vanities
Light fixtures

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

Susan Evon Keast & John Keast
978 Fieldgate Way
Gardnerville, NV 89460
Douglas County

17. Description of real estate:
APN: 1220-16-112-003

Property Address
978 Fieldgate Way
Gardnerville, NV 89460
Douglas County

See Exhibit A

18. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
 FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
 2022-988761 08/24/2022

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)

Secured Party: Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC, 1523 Concord Pike, Suite 201, Wilmington, DE 19803, United States of America

Debtor: Susan Evon Keast & John Keast
 978 Fieldgate Way
 Gardnerville, NV 89460
 Douglas County

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

Exhibit A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A tract of land being comprised of Lot 35, Block D, as shown on the PLEASANTVIEW SUBDIVISION PHASE II Final Map recorded in Book 392 of Official Records, Page 3138, Document No. 273622 and a portion of Adjusted Lot 34, Block D, as shown on the Record of Survey to Accompany a Lot Line Adjustment for James M. Hickey, recorded in Book 892 of Official Records, Page 4573, Document No. 286936, being located within portions of Sections 16 and 17, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Southeast corner of said Lot 35; thence on the Southerly boundary line of said lot the following two courses:

South $66^{\circ}04'51''$ West, 148.48 feet;

North $50^{\circ}18'00''$ West, 45.68 feet to the Southwest corner of said lot; thence North $20^{\circ}00'$ East on the Westerly boundary line of said lot a distance of 89.24 feet to the Northwest corner of said Lot 35, said corner being also the Southwest corner of said Adj. Lot 34; thence continuing North $20^{\circ}00'$ East on the Westerly boundary line of said Adj. Lot 35 a distance of 23.24 feet; thence South $89^{\circ}30'52''$ East across the Southerly portion of said lot a distance of 123.78 feet to a point on the Easterly boundary line of said lot, said corner being also a point on the Westerly right of way of Fieldgate Way; thence on said right of way the following two courses:

On a 125.00 foot radius curve concave to the East, whose radius point bears South $79^{\circ}22'39''$ East, thru a central angle of $10^{\circ}08'13''$, an arc length of 22.12 feet to the Southeast corner of said Adj. Lot 34, said corner being also the Northeast corner of said Lot 35; thence continuing on said 125.00 foot radius curve, thru a central angle of $24^{\circ}24'17''$, an arc length of 53.24 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey #3 to Accompany a Lot Line Adjustment for James M. Hickey, filed for record in the office of the Douglas County Recorder, State of Nevada on October 13, 1993 in Book 1093 at Page 2095 as Document No. 320065.

Note: Legal description previously contained in Book 1003 at Page 10994 as Document No. 594402 recorded on October 22, 2003.

APN: 1220-16-112-003