| A.P.N. No.: | 1420-26-401-00 | 06 | |
|--|----------------|---------------|--|
| R.P.T.T. | \$4095.00 | | |
| File No.: | 2152229 TF | | |
| Recording Requested By: | | | |
| Stewart Title Company | | | |
| Mail Tax Statements To: | | Same as below | |
| When Recorded Mail To: | | | |
| Cartus Financial Corporation, a Delaware | | | |
| corporation | | | |
| 100 Reserve Road | | | |
| Danbury CT 06810 | | | |

DOUGLAS COUNTY, NV
RPTT:\$4095.00 Rec:\$40.00
\$4,135.00 Pgs=2 11/21/2023 09:59 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jamie L McNinch and William J McNinch, wife and husband, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cartus Financial Corporation, a Delaware corporation, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 4C as shown on Parcel Map #3 for RAYMOND M. SMITH AND COLE S. M. SMITH which recorded December 7, 1990 in Book 1290 of Official Records at Page 918, as Document No. 240591.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 21, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| State of Nexada State of Nex | Signature William J. McNinch III |
|--|---|
| This instrument was acknowledged before me, by William J. McNinch III. Date Notary Public (My commission expires: 5/31/2c) Signature Jamie L. McNinch State of Nevada (Section of Dauglas) This instrument was acknowledged before me, section of Dauglas (Section of Notary Public State of Nevada Appointment No. 10-2014-5 My Appointment Expires 95/31/2026 | SS. |
| Signature Jamie L. McNinch State of Nevada Jamie L. McNinch Date LISA VOCELKA Notary Public Notary Public Notary Public | This instrument was acknowledged before me, |
| Date LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5 My Appointment Expires 95/31/2026 | Signature Jamie L. McNinch State of Nevada) :ss. |
| This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated | Date LISA VOCELKA Notary Public-State of Nevada Appointment Expires 05/31/2026 (My commission expires: 5/31/2026) |

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s) | \wedge | | | |
|---|---|--|--|--|
| a) <u>1420-26-401-006</u> | | | | |
| .p) | \ \ | | | |
| c) | \ \ | | | |
| d) | \ \ | | | |
| 2. Type of Property: | FOR RECORDERS ORTIONAL LICE ONLY | | | |
| a.□ Vacant Land b.⊠ Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY | | | |
| c.□ Condo/Twnhse d.□ 2-4 Plex | BookPage: | | | |
| e.□ Apt. Bldg. f. □ Comm'l/Ind'l | Date of Recording: | | | |
| g.□ Agricultural h.□ Mobile Home | Notes: | | | |
| ☐ Other | | | | |
| | | | | |
| 3. a. Total Value/Sales Price of Property | \$ 1,050,000.00 | | | |
| b. Deed in Lieu of Foreclosure Only (value of property) | | | | |
| c. Transfer Tax Value: | \$ 1,050,000.00 | | | |
| d. Real Property Transfer Tax Due | \$ 4095.00 | | | |
| 4. If Franchisco Oleimed | | | | |
| If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section | ion | | | |
| b. Explain Reason for Exemption: | OII | | | |
| b. Explain Neason for Exemption. | | | | |
| 5. Partial Interest: Percentage being transferred: | % | | | |
| The undersigned declares and acknowledges, under per | | | | |
| and NRS 375.110/that the information provided is corre | ct to the best of their information and belief, | | | |
| and can be supported by documentation if called upon to | o substantiate the information provided herein. | | | |
| Furthermore, the parties agree that disallowance of any | claimed exemption, or other determination of | | | |
| additional tax due may result in a penalty of 10% of the | tax due plus interest at 1% per month. Pursuant | | | |
| to NRS 375.030, the Buyer and Seller shall be jointly an | d severally liable for any additional amount owed. | | | |
| | O Title Agent | | | |
| Signature | Capacity Title Agent | | | |
| | \ \ | | | |
| Signature | Capacity Grantee | | | |
| | | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| (REQUIRED) | (REQUIRED) | | | |
| Print Name: Jamie L McNinch and William J | Print Name: Cartus Financial Corporation, A Defaurate | | | |
| McNinch III | Address: 100 Reserve Road | | | |
| Address: 2817 East Valley Road | City: Danbury | | | |
| City: Minden | State: CT Zip: 06810 | | | |
| State: NV Zip: 89423 | | | | |
| | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| Print Name: Stewart Title Company | Escrow #2152229 TF | | | |
| Address: 5390 Kietzke Ln., Suite 101 | State: NV Zip: 89511 | | | |
| City: Reno | State: NV Zip: 89511 | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED