

APN# 1420-34-310-037



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Matthew Robert McMackin

Address: 2678 Stewart Avenue

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Matthew Robert McMackin

Address: 2678 Stewart Avenue

City/State/Zip: Minden, NV 89423

Declaration of Homestead

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Joan E. Neuffer, Esq.

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1420-34-310-037

When Recorded Mail To:  
Matthew Robert McMackin  
2678 Stewart Avenue  
Minden, NV 89423

Mail Tax Statements To:  
Matthew Robert McMackin  
2678 Stewart Avenue  
Minden, NV 89423

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**DECLARATION OF HOMESTEAD**

Matthew Robert McMackin, as a single man and as Trustee of the Kingston Trust, dated November 20, 2023, does hereby certify and declare as follows:

I am now residing on the land located at 2678 Stewart Avenue, Minden, 89423, Douglas County, State of Nevada, and more particularly described as follows:

**LOT 6 IN BLOCK 3, AS SHOWN ON THE MAP OF THE ARTEMISIA RE-SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 23, 1962, AS DOCUMENT NO. 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a Homestead.

WITNESS my hand this 20th day of November, 2023.

  
**Matthew Robert McMackin**  
Declarant

STATE OF NEVADA        )  
  ): ss.  
COUNTY OF DOUGLAS    )

On November 20, 2023, before me, Camille E. Arend, personally appeared **MATTHEW ROBERT MCMACKIN** personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Camille E. Arend, Notary

