DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

KIMBERLY ROSSI

2023-1002560

11/21/2023 02:27 PM

Pas=3

APN: 1220-22-211-015

RECORDING REQUESTED

AND RETURN TO:

Brian Keith Munson

1430 Purple Sage Drive

Gardnerville, NV 89460

)

00175134202310025600030035

SHAWNYNE GARREN, RECORDER

E05

MAIL TAX STATEMENTS TO:

Brian Keith Munson)
1430 Purple Sage Drive)
Gardnerville, NV 89460)

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

GRANT, BARGAIN AND SALE DEED

I, BRIAN KEITH MUNSON, "Grantor", a married man, in consideration of \$10.00 in hand paid, does hereby grant, bargain, sell and convey all right title and interest in real property to BRIAN KEITH MUNSON and KIMBERLY JO ROSSI, husband and wife, as joint tenants with rights of survivorship, hereinafter referred to as "Grantees," and to the heirs and assigns of such Grantees forever, all that real property situate in Gardnerville, State of Nevada commonly described as follows: 1430 Purple Sage Drive, Gardnerville, NV 89460. Said real property more particularly described as follows:

LOT 6, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Grantor Wanna

Date

RIAN MUSAN

1 of 2

Brian Keith Munson 1430 Purple Sage Drive Gardnerville, NV 89460

	ally appeared BRIAN KEITH MUNSON personally known
	of satisfactory evidence) to be the person whose name is
Grantors' Names, Address, Phone: Brian Keith Munson 1430 Purple Sage Drive Gardnerville, NV 89460 (775) 265-4255	Grantees' Names, Addresses and Phone: Brian Keith Munson and Kimberly Jo Rossi 1430 Purple Sage Drive Gardnerville, NV 89460 (775) 265-4255

STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1225-22-211-015	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fan	ı. Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Inc	
· · · · · · · · · · · · · · · · · · ·	DATE OF RECORDING:
g) Agricultural h) Mobile Ho	me NOTES:
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value: Real Property Transfer Tax Due:	\$
Real Hoporty Hansier Tax Duc.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.	090. Section # 5 . 8
b. Explain Reason for Exemption:	VICTION 1851FC
	_ ~ /
5. Partial Interest: Percentage being transferre	ed:%
	nder penalty of perjury, pursuant to NRS 375.060 and NRS
	et to the best of their information and belief, and can be
	ubstantiate the information provided herein. Furthermore, the
	exemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus in	terest at 1% per month.
D	to to the condition of
Pursuant to NRS 3/5.030, the Buyer and Seller shall i	be jointly and severally liable for any additional amount owed.
Signature Manager Tools	Capacity Cle MR R
Signature	
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Dr. Longita Maria	Khack is I V
Print Name: Renga Ktoki Willy	Print Name: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Address: 1430 PUDIC SABE OD	Address: 1 Samo
City: GRIERE	City: SAMA
State: <u>DU</u> , Zip: <u>89400</u>	State: Zip:
COMPANY/PERSON REQUESTING RECORDIN	J.G
(required if not the seller or buyer)	<u>10</u>
Print Name:	Escrow#
Address:	
City: Stat	te: Zip:
	ORM MAY BE RECORDED/MICROFILMED)