

APN: 1319-19-720-020

When recorded mail to:
 Hilltop Duplexes Home Owners Association, Inc.
 c/o Leach Kern Gruchow Anderson Song
 5421 Kietzke Lane, Suite 200
 Reno, NV 89511

AFFIDAVIT OF MAILING

I certify under penalty of perjury that I am an employee of the law offices of Leach Kern Gruchow Anderson Song, 5421 Kietzke Lane, Suite 200, Reno, NV 89511, and that on this day, I served the foregoing document recorded on November 21, 2023, as Document No. 2023-1002547 and described as follows:

NOTICE OF DEFAULT AND ELECTION TO SELL

On the parties set forth below by:

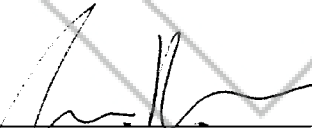
- X Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, via certified mail receipt numbers: 9589071052700617877986, 9589071052700617877993, 9589071052700617878006, 9589071052700617878013, 9589071052700617878327, 9589071052700617878020, 9589071052700617878037, 9589071052700617878044, 9589071052700617878051, 9589071052700617878068, 9589071052700617878075, 9589071052700617878082, 9589071052700617878099, 9589071052700617878105, 9589071052700617877955, 9589071052700617878099, 9589071052700617879034, 9589071052700617879041, 9589071052700617879058.

Addressed as follows:

HENRY CRAMPTON 169 TRAMWAY DR #A STATELINE NV 89449	HENRY CRAMPTON PO BOX 4333 STATELINE NV 89449	HENRY W CRAMPTON PO BOX 4333 STATELINE NV 89449
HENRY CRAMPTON 169 TRAMWAY DR STATELINE NV 89449	HENRY CRAMPTON 169-A TRAMWAY DRIVE STATELINE, NV 89449	JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MC 8000 MONROE LA 71203
JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A MONROE LA 71203	JPMORGAN CHASE BANK, N.A. C/O NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19 NORTH PALM HARBOR FL 34683	JPMORGAN CHASE BANK, N.A. C/O NATIONAL DEFAULT SERVICING CORPORATION 7720 N 16TH STREET, SUITE 300 PHOENIX AZ 85020

JPMORGAN CHASE BANK, N.A. 3415 VISION DRIVE COLUMBUS OH 43219	BANK OF AMERICA, N.A. C/O NEVADA MAIN OFFICE 300 S 4TH STREET 2ND FLOOR EXECUTIVE OFFICE LAS VEGAS NV 85101	BANK OF AMERICA POST CLOSING REVIEW CA3-702-02-25 PO BOX 2314 RANCHO CORDOVA CA 95741
BANK OF AMERICA CONSUMER COLLATERAL TRACKING FL9-700-04-11 9000 SOUTHSIDE BLVD BLDG 700 JACKSONVILLE FL 32256	SUMMIT VILLAGE, INC. C/O LEACH KERN GR UC HOW ANDERSON SONG, LTD 2525 BOX CANYON DRIVE LAS VEGAS NV 89128	JPMORGAN CHASE BANK, N.A. CHF-HOA CORRESPONDENCE 700 KANSAS LANE MONROE LA 71203
JPMORGAN CHASE, N.A. ALLEN MYERS 8181 COMMUNICATIONS PARKWAY PLANO TX 75024	BANK OF AMERICA, N.A. HOA SERVICING 4909 SAVARESE CIR TAMPA FL 33634	DEPT. OF BUSINESS & INDUSTRY NEVADA REAL ESTATE DIVISION OFFICE OF THE OMBUDSMAN FOR COMMON- INTEREST COMMUNITIES AND CONDOMINIUM HOTELS 3300 WEST SAHARA AVE, SUITE 325 LAS VEGAS NV 89102

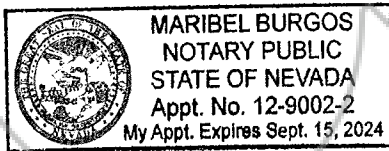
DATED: November 21, 2023



 Jessika Avalos, Legal Assistant to
 Gayle A. Kern, Esq.
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 5421 Kietzke Lane, Suite 200
 Reno, NV 89511
 (775) 324-5930

STATE OF NEVADA)
) ss.
 COUNTY OF WASHOE)

This instrument was acknowledged before me on November 21, 2023 by Jessika Avalos.





 NOTARY PUBLIC