

APN: N/A

Recording Requested by:

Paul Mast & Deborah Lamson
1000 East Valley Road
Gardnerville, NV 89410



00175156202310025780030030

SHAWNYNE GARREN, RECORDER

After Recordation, return to and mail

Tax statements to:

Paul Mast & Deborah Lamson
1000 East Valley Road
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS GRANT, BARGAIN, SALE DEED

THIS INDENTURE made and entered into this 13 day of November, 2023, between **GERALD PASEK**, (hereinafter referred to collectively as "GRANTOR"), to **PAUL MAST & DEBORAH LAMSON**, (hereinafter referred to as "GRANTEES"), does hereby grant, bargain and sell to Grantees, and to the heirs and assigns of such Grantees forever, as follows:

Releases all rights, title, and interest in and to a portion of the State of Nevada, Division of Water Resources Permit Number 24674 / Certificate 8292, consisting of 21.2 acre-feet with a diversion rate of 0.32 cfs.

TOGETHER WITH, all singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

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IN WITNESS WHEREOF, the Grantor has hereto executed this Water Rights Grant, Bargain, Sale Deed the day and year first above written.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.303)


GERALD PASEK

STATE OF Colorado

COUNTY OF Jefferson ss.

On this 13 day of November, 2023, Gerald Pasek personally appeared before me, a Notary Public, and personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument and who acknowledged to me that they executed the foregoing Water Rights Grant, Bargain, Sale Deed.

DAULTON HOFFMAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204008519
MY COMMISSION EXPIRES 02/28/2024


NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) N/A
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 148,400
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 579.15 ✓

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gerald Pasch
 Address: 10 Dargal Ln
 City: Littleton Co
 State: CO Zip: 80123

Print Name: Paul Mast
 Address: 1000 East Valley Rd
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: David Hillis - Agent Escrow # _____
 Address: 4621 Gentry Ln
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)