DOUGLAS COUNTY, NV

2023-1002581

Rec:\$40.00

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11/22/2023 10:47 AM

\$40.00 VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

A portion of: 1319-30-645-003

Escrow No. 20234520

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: The Ridge Tahoe P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Chris Langley 661 Via Faisan San Clemente, CA 92673

This cover page must be typed.

AFFIDAVIT - DEATH OF JOINT TENANT

(Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X_ Affidavit of Death of Joint Tenant — NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
IVIIIICALY DISCHARGE TVILO 415.020(2)
Signature
Shanna Haney Printed Name
Shanna Haney Printed Name
This document is being (re-)recorded to correct document # , and is
correcting
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

A.P.N. No.:	1319-30-645-003							
Escrow No.:	20234520							
Recording Requested By:								
Vacation Ownership Title Agency, Inc.								
Mail Tax Statement To:								
The Ridge Tahoe								
P.O. Box 5790								
Stateline, NV 8	39449							
When Recorded Mail To:								
CHRIS LANGLEY								
661 Via Faisan								
San Clemente	, CA 92673							

AFFIDAVIT - DEATH OF JOINT TENANT

State of	California)
a series è	Orange) ss
County of	Charge).

CHRIS LANGLEY, of legal age, being first duly sworn, deposes and says:

That MARGO SHARON LANGLEY, also known as MARGO HART LANGLEY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARGO SHARON LANGLEY named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated May 25, 1996 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CHRIS LANGLEY and MARGO HART LANGLEY, husband and wife as Joint Tenants with the Right of Survivorship, recorded as Instrument No.389022, on May 31, 1996 in Book 0596 and Page 5412, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by reference made a part hereof.

Dated: 11-14-23

CHRIS LANGLEY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of
Subscribed and sworn to (or affirmed) before me on this 14 day of November, 2023, by
CHRIS LANGLEY
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature



STATED FOATO FORMA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE HEALTH CARE AGENCY

	3052023023843	CERTIFICATE USE BLACK INC DIAZY / NO FRAGURE	E OF DEATH UFORM S. WHITEOUTS ON AUTERATORS	3202330002	
	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (GIVEN) MARGO	2 MIDDLE SHARON	VANS STAST (Family) LANGLEY	LOCAL REGISTRATION	NUMBER
AL DATA	AKA, ALSO KNOWN AS - HIGHER MILITARY AKA (FIRST, MIDDLE, LAST)	A CONTROL OF THE PROPERTY OF T	4 DATE OF BIRTH mm/6d/copy 5, AGE YM. 11/21/1952 70	F UNDER ONE YEAR IF Months Days Ho	ADER 24 HOURS 0 SEX
PERSON	BIRTH STATE/FOREIGN COUNTRY	UMBER 11. EVER IN U.S. ARMED	FORCES? 12. MARITAL STATUS/SROP of Time of the	7. DATE OF DEATH mm/ds 01/28/2023	1210
DENT'S	13. EDUCATION - Highest Level/Degree 14/15. WAS DECEDENT HISPANIC Des worksheet on back). HS GRADUATE YES:	CATINOVAVSPANISHY, 20 year, say workshood o	TALL CAUCASIAN CAUCASIAN	a may be listed (see worksheet o	n back)
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T S	20. DECEDENT'S RESIDENCE (Street and number, or location) 66.1 VIA FAISAN	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		STATE OF THE STATE	And the second
USUAL	SAN CLEMENTE OR	UNITY/PROVINCE	92673 28	UNTY 25. STATE/FOREIGN C	OUNTRY
INFOR-	20, INFORMANT'S NAME, RELATIONSHIP CHRISTOPHER LANGLEY, HUSBAN	Color Company Color	RWANTS WAS AN ADDRESS (Street and number, or VIA: FAISAN, SAN: CLEMEN	TE, CA 92673	tate and zip)
AND	28. NAME OF SURVIVING SPOUSE/SROP-FIRST CHRISTOPHER	JAMES	LANGLEY	The control of the	Company of the Compan
SE/SRDF	31. NAME OF FATHER/PARENT-FIRST MARRVIN	32 MIDDLE IRVING	HART		34. BIRTH STATE
SPOU	35, NAME OF MOTHER/PARENT-FIRST FLORENCE	GLORIA	- GITLIN	7	38. BIRTH STATE
CTOR/	30. DISPOSITION DATE IMPURISAY 02/07/2023 41. TYPE OF DISPOSITIONS) 41. TYPE OF DISPOSITIONS	RES CHRISTOPI N, SAN CLEMENTE	CA 92673		1.43. UCENSE NUMBER
RAL DIR AL REGI	CREMATE/RESIDENCE	42. SIGNATURE OF EMB	Appendix of the second of the	The Control of the Co	47. DATE mm/dd/ceyy
¥8	44. NAME OF FUNERAL ESTABLISHMENT TRIDENT SOCIETY	FD2338	▶ REGINA CHINSIO-KWO	NG, DO 600 JE OTHER THAN HOSPITAL, S	02/07/2023
PLACE OF DEATH	TOT. PLACE OF DEATH RESIDENCE-HOSPICE JOL COUNTY JOS FACELTY ADDRESS	ON LOCATION WHERE FOUND (Street a	IP SHOP DOA	Hospide Nursing Home/LTC	X Decodent's Other
28	ORANGE - 661 VIA-FAIS	AN	act) caused death, DO NOT enter terminal events such	SAN CLE	MENTE 106. CEATH REPORTED TO CORONERY
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	in death) (B)	TO TAKE THE PROPERTY OF THE PR		(BT)	100. BIOPSY PERFORMED? YEB X NO
F DEATH	conditions, if any, leading to cause on Line & Enrier UNDERLYING	Annuary San		(cri)	110, AUTOPSY PERFORMED?
CAUSE OF	CAUSE (goesse or hipsy that high that (D) resulting in death) LAST			ov:	111, USED IN DETERMINING CAUSE? YES NO
	112, OTHER RICH FICANT CONDITIONS CONTRIBUTING TO DEATH NONE	Annual State Control of the Control	Party Control of the		
	113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM (LEFT, UPPER LOBE LUNG RESECT		in titl lift lift		PES X NO. UNK
PHYSICIAN'S CERTIFICATION	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUGES STATED.	JANE ANTONETTE	and the second s	X70150	ER 117. DATE mm/dd/coyy 02/06/2023
SERT SE	W mm/dd/coyy (ii) mm/dd/coyy 01/23/2023 01/28/2023 11st Certify that in any opinion death occurred at the Houri date.	17542 EAST 1/THST	#300, TUSTIN, CA 92780		ELHADI, MD
	MANNER OF DEATH Natural Accident Hemicide. 123. PLACE OF NUURY (e.g., home, construction site, vicoded area.	Buriste Pending Investoation (etc.)	Could not be determined.]:UNK	
USEON	124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in	NUM		The part of the pa	And the second s
HONER'S	125. LOCATION OF INJURY (Street and number, or location, and city,	and zip)	T	The second secon	Section 1 (1985) Section 2 (1986) Section 3 (1
8	126. SIGNATURE OF CORONER / DEPLITY CORONER	127. DATE .n	nn/dd/coyy 128. TYPE NAME, TITLE OF COF	IONER / DEPUTY CORONER	ART CONTROL OF THE CO
	ATE A B C D	THE ATT		FAX AUTH #	CENSUS TRACT
REGIS	STRAR			The second secon	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED February 9, 2023

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003