

A portion of: 1319-30-645-003  
Escrow No. 20234520

Recording Requested By:  
**Vacation Ownership Title Agency**


Mail Tax Statement to:  
The Ridge Tahoe  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mail to:  
Chris Langley  
661 Via Faisan  
San Clemente, CA 92673

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AFFIDAVIT – DEATH OF JOINT TENANT  
(Title of Document)

----- (Only use if applicable) -----  
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)  
 Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)  
 Judgment – NRS 17.150(4)  
 Military Discharge – NRS 419.020(2)

  
\_\_\_\_\_  
Signature  
Shanna Haney  
\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

<b>A.P.N. No.:</b>	1319-30-645-003
<b>Escrow No.:</b>	20234520
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
The Ridge Tahoe	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
CHRIS LANGLEY	
661 Via Faisan	
San Clemente, CA 92673	

### AFFIDAVIT – DEATH OF JOINT TENANT

State of California )  
County of Orange ) ss.

CHRIS LANGLEY, of legal age, being first duly sworn, deposes and says:  
That MARGO SHARON LANGLEY, also known as MARGO HART LANGLEY, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARGO SHARON LANGLEY named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated May 25, 1996 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CHRIS LANGLEY and MARGO HART LANGLEY, husband and wife as Joint Tenants with the Right of Survivorship, recorded as Instrument No.389022, on May 31, 1996 in Book 0596 and Page 5412, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 11-14-23

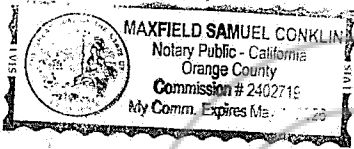
*Chris Langley*  
CHRIS LANGLEY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

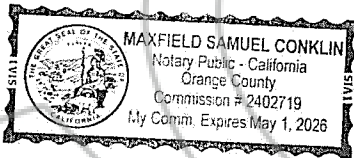
Subscribed and sworn to (or affirmed) before me on this 14  
day of November, 2023, by Chris Langley  
CHRIS LANGLEY

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature 



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE HEALTH CARE AGENCY

3052023023843

CERTIFICATE OF DEATH

3202330002020

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/PARENT AND OTHER INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR.



CERTIFIED COPY OF VITAL RECORDS

DATE ISSUED February 9, 2023

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

REGINA CHINSIO-KWONG, DO HEALTH OFFICER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



**EXHIBIT "A"**

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003